# NOTICE OF EXEMPTION

<del>2019100420</del>

TO: Office of Planning and Research 1400 Tenth Street, Room 212 Sacramento, CA 95814

FROM: Judicial Council of California 2860 Gateway Oaks Drive, Suite 400 Sacramento, CA 95833

Project Title: Judicial Council of California - AV Streaming - San Francisco Supreme Court

Project Location - Specific:

Earl Warren Building - (Ronald M. George State Office Complex)

350 McAllister Avenue, San Francisco, CA 94012

Project Location - City: San Francisco

Project Location - County: San Francisco County

#### Description of Nature, Purpose, and Beneficiaries of Project:

The project includes the construction for the installation of cameras in the Supreme Court, audio and visual equipment in an existing AV closet, and the build out of existing office space for an additional AV control room. This work will take place on the 4th floor court and library as well as on a 3rd floor court. Minor associated changes to electrical, mechanical and fire sprinkler systems in the existing state office building will also take place. It will also be noted that part of this project is in the historic section of the Civic Center, but the historic nature of the room will not be adversely impacted by the project. This project will provide enhanced video and audio capabilities within the Supreme Court of San Francisco.

## Name of Public Agency Approving Project:

Judicial Council of California

## Name of Person or Agency Carrying Out Project:

Craig Evans, Project Manager, Facilities Services – Administrative Division 916-643-7015

#### **Exempt Status:**

X Categorical Exemption., Class: 1a Section: 15301

#### Reason Why Project Is Exempt:

This exemption allows for the interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances that involve negligible or no expansion of use beyond that existing at the time of the lead agency's determination. The State confirms that no exceptions apply which would preclude the use of an exemption for this project.

| Contact Person:                                 | Area Code | Telephone |
|---|-----------|-----------|
| Aaron Riosa, Environmental Assistant            | (916)     | 375-4933  |
| Stephanie Coleman, Senior Environmental Planner | (916)     | 376-1602  |
| Project Management and Development Branch       |           |           |

Real Estate Services Division Department of General Services

## Date Received For Filing:

Governor's Office of Planning & Research

OCT 22 2019

STATE CLEARINGHOUSE

Craig Evans, Project Manager **Facilities Services** 

Administrative Division Judicial Council of California