Notice of Exemption

2019100419_{Appendix E}

То:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): California State University, Northridge 18111 Nordhoff Street
	Sacramento, CA 95812-3044	Northridge CA 91330-8219
	County Clerk County of:	(Address)
Proj	ect Title: Eucalyptus Hall Room 2008 Phy	ysics Lab Modification
Proj	ect Applicant: California State University,	Northridge
	ect Location - Specific:	
- E	To the parties take the parties of Artis (Artis)	re at Matador Walk, CSU Northridge Campus
		Project Location - County: Los Angeles
Description of Nature, Purpose and Beneficiaries of Project: The project will renovate an approximately 1030 sf laboratory by installing additional cabinetry and sinks, a		
partition separating the space into two, a sump pump, an electrical panel, and assorted miscellaneous modifications. Eucalyptus Hall is 93,000 sf, so this is a minor modification.		
11100	inications. Educatypids Flair is 35,000 st, so	uns is a minor modification.
Nam	ne of Public Agency Approving Project: C	California State University Board of Trustees
Nam	ne of Person or Agency Carrying Out Pro	ject: California State University Northridge, Mary Clare Smithson
	mpt Status: (check one):	
	☐ Ministerial (Sec. 21080(b)(1); 15268	▼0.001
	Declared Emergency (Sec. 21080(b)	*** ** - : - : · · · · · · · · · · · · · · · ·
	 □ Emergency Project (Sec. 21080(b)(4 □ Categorical Exemption. State type a 	nd section number: 15301 (a) and (d)
		umber:
Reasons why project is exempt:		
This project consists of interior alterations involving installation of partitions and plumbing changes. It also		
involves the rehabilitation of an existing facility to meet current standards of health and safety.		
	d Agency tact Person: Mary Clare Smithson, PE	Area Code/Telephone/Extension: 1 818 677 3911
Con	tact Person.	Area Code/Telephone/Extension: 1818 677 3911
	ed by applicant: 1. Attach certified document of exemptio 2. Has a Notice of Exemption been filed	n finding. by the public agency approving the project? ☐ Yes ☐ No
Sigr	nature: Manylan Shaf	Date: 10/21/2019 Title: Capital Programs Manager
	Signed by Lead Agency Sign	ned by Applicant Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

STATE CLEARINGHOUSE

Date Received for filing at OPR: OCT 22 2019