2019100416

Notice of Exemption

Form D

To: 🗸	Office of Planning and Research	From: (Public Agency)
_	PO Box 3044, 1400 Tenth Street, Room 212	Department of Consumer Affairs
	Sacramento, CA 95812-3044	1625 N. Market Blvd N121 Sacramento 95834
	County Clerk	(Address)
	County of	_
		_
		_
Project Ti	itle: New Lease	
the manager and	ocation - Specific:	
	lland Empire Blvd. , CA 91764	
Project Lo	ocation - City: Ontario	Project Location - County: San Bernardino
Description	on of Project:	
of offi		es to lease approximately 2200 square feet mployees housed at this location, performing
Name of I	Public Agency Approving Project: _Departm	ent of Consumer Affiars
Name of I	Person or Agency Carrying Out Project:Dar	vid Lyons 916-376-2918
Exempt S	tatus: (check one)	
	nisterial (Sec. 21080(b)(1); 15268);	
☐ Dec	elared Emergency (Sec. 21080(b)(3); 15269(a));	
☐ Em	ergency Project (Sec. 21080(b)(4); 15269(b)(c));	
✓ Cat	egorical Exemption. State type and section number:	CCR/Title 14/Chap 3/Article 19/Sec 15301
	tutory Exemptions. State code number:	
Dansons	why project is exempt:	
		a 1 manufata of the amountion monda
mainten private involvi	ance, permitting, leasing, licensing structures, facilities, mechanical	ss 1 consists of the operation, repair, ag, or minor alteration of existing public or equipment, or topographical features, se beyond that existing at the time of the
Lead Age Contact F	ency Person: Vicki Schnapp	Area Code/Telephone/Extension: 916-574-7295
If filed by		
0.50	applicant. such certified document of exemption finding.	
	a Notice of Exemption been filed by the public ager	ncy approving the project? Yes No
	1 1	
Signature:	hen Deon	Date: 10/22/19 Title: Ken Brown, SSM1 Governor's Office of Planning & Research
	Signed by Lead Agency	
	Date received for f	iling at OPR:OCT 22 2019
		January 2004