Notice of Exemption

2019100406

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

_____

_____

From: (Public Agency): California State University, Northridge

18111 Nordhoff Street

Northridge CA 91330-8219

(Address)

Project Title: Bookstore Annex Restaurant and Conference Rooms

Project Applicant: California State University, Northridge

Project Location - Specific:

Portion of Campus Store Complex, West side of Lindley Avenue at Dearborn Street, CSU Northridge Campus

Project Location - City: Northridge CA   Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The project will provide a new restaurant and flexible conference rooms with seating up to 250 persons in a portion of the existing Campus Store Complex. The project will replace the current campus restaurant and conference rooms located approx. 0.13 miles from this location with a facility of approx. equal size.

Name of Public Agency Approving Project: California State University Board of Trustees

Name of Person or Agency Carrying Out Project: California State University Northridge, Mary Clare Smithson

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: 15301 (a)

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project will replace the current campus restaurant and conference rooms located approx. 0.13 miles from this location with a facility of approx. equal size and will provide no increase in existing use. The current restaurant is scheduled to be demolished. This space was previously used as a campus cafe. This is not a historic building.

Lead Agency
Contact Person: Mary Clare Smithson, PE   Area Code/Telephone/Extension: 1 818 677 3911

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes   ☐ No

Signature: _Mary Clare Smith_   Date: 12/20/19   Title: Capital Programs Manager

☐ Signed by Lead Agency   ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Governor's Office of Planning & Research

DEC 20 2019

STATE CLEARINGHOUSE

Revised 2011