

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019100381

Project Title: Interstate 15 Express Lanes Project Southern Extension

Lead Agency: California Department of Transportation, District 8 - Environmental Studies "C" Contact Person: Shawn Oriaz

Mailing Address: 464 W. 4th Street, MS-827 Phone: (909) 388-7034

City: San Bernardino Zip: 92401-1400 County: San Bernardino

Project Location: County: Riverside City/Nearest Community: Lake Elsinore, Temescal Valley, Corona

Cross Streets: State Route 74 and I-15; Cajalco Road and I-15 Zip Code: 92883, 92532

Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 28.85 " N / 117 ° 25 ' 59.57 " W Total Acres: Approx. 100 acres

Assessor's Parcel No.: Section: see Twp.: attached Range: Base:

Within 2 Miles: State Hwy #: SR-74 Waterways: Gavilan, Temescal, Horsethief Canyon, Indian, Mayhew, Coldwater, Brown Canyon, and Bedford Washes

Airports: Railways: Schools: Temescal Canyon H.S.; El Cerrito M.S.

Document Type:

- CEQA: [X] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec Other:
NEPA: [] NOI [X] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexion
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Transportation

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [X] Transportation: Type Highway Widening
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Transportation

Project Description: (please use a separate page if necessary)

The proposed project would extend the I-15 Express Lanes currently under construction, an additional 14.5 miles. The proposed new segment would extend from State Route 74 (Central Avenue) (post mile [PM] 22.3) in Lake Elsinore, through the unincorporated Riverside County community of Temescal Valley, to Cajalco Road (PM 36.8) in Corona. The project proposes to increase capacity by adding two tolled express lanes in both directions within the I-15 median to accommodate increasing traffic volumes in southwestern Riverside County. Construction of tolled express lanes would begin at post mile (PM) 22.3 and end at PM 36.8 for a distance of 14.5 miles. Associated improvements, including advance signage and transition striping, would extend two miles from each end of the project limits to PM 20.3 in the south and PM 38.8 in the north. (See attached NOP for further information.)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in. Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 21, 2019

Ending Date November 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Shawn Oriaz, California Dept. of Transportation, District 8</u>
Address: _____	Address: <u>464 W. 4th Street, MS-827,</u>
City/State/Zip: _____	City/State/Zip: <u>San Bernardino, CA 92401-1400</u>
Contact: _____	Phone: <u>(909) 388-7034</u>
Phone: _____	

Signature of Lead Agency Representative: Shawn Cy

Date: 10/11/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.