To:

Office of Planning and Research For U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife Bay Delta Region 2825 Cordelia Road, Suite 100 Fairfield, CA 94534



Street Address:

1400 Tenth Street Sacramento, CA 95814

Project Title: Junipero Serra Park Oak Cove Picnic Area Culvert Replacement (Lake or Streambed Alteration Agreement No. 1600-2019-0258-R3)

Project Location: The project is located at 1800 Crystal Springs Road, El Zanjon Creek, tributary to San Francisco Bay, San Bruno, County of San Mateo.

Project Description: The project is limited to replacement of a damaged culvert. The damaged culvert has a 36-inch diameter cross section, is eight (8) feet long, and is made of concrete. The damaged culvert will be replaced with a new culvert with the same dimensions and will be made of corrugated galvanized steel. The project will require work within the channel, and removal will take place with equipment positioned outside of the channel and riparian habitat. Equipment will include a backhoe, tractor, and a hand-operated compactor (jumping jack). Replacement of the culvert will occur when the stream is dry. Work is estimated to be completed between June 15, 2020, and October 31, 2020, and will take approximately 2 days to complete.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: San Mateo County Parks

Exempt Status:

□ Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15302;
 Replacement or Reconstruction

Reasons why project is exempt: Project consists of replacement of an existing culvert, where the new culvert will be located on the same site as the culvert replaced and will have substantially the same purpose and capacity as the culvert replaced.

CDFW Contact Person: Stephanie Holstege, Environmental Scientific Contact Person: Stephanie Contact Person: St	entist, (707) 210-5104
Signature:	Date: October 17, 2019
Craig J. Weightman, Environmental Program Manager Governor's Office of Planning & Research	

Date received for filing at OPR: _____OCT 18 2019

STATE CLEARINGHOUSE