



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

**Notice of Preparation**

October 17, 2019

To: Reviewing Agencies

Re: Shasta County- USDA APHIS-WS Integrated Wildlife Damage Management Program  
Cooperative Service Agreement  
SCH# 2019100323

Attached for your review and comment is the Notice of Preparation (NOP) for the Shasta County- USDA APHIS-WS Integrated Wildlife Damage Management Program Cooperative Service Agreement draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

**Paul Hellman**  
**Shasta County**  
**1855 Placer Street, Suite 103**  
**Redding, CA 96001**

with a copy to the State Clearinghouse in the Office of Planning and Research at [state.clearinghouse@opr.ca.gov](mailto:state.clearinghouse@opr.ca.gov) . Please refer to the SCH number noted above in all correspondence concerning this project on our website: <https://ceqanet.opr.ca.gov/2019100323/2>.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan  
Director, State Clearinghouse

cc: Lead Agency