2019100300

Notice of Exemption

Form D

| To: Office of Planning and Research PO Box 3044, 1400 Tenth Street, Room 212 Sacramento, CA 95812-3044 | From: (Public Agency) Department of Consumer Affairs |
|---|--|
| | 1625 N. Market Blvd N121 Sacramento 95834 |
| County Clerk County of | (Address) |
| Project Title: New Lease | |
| Project Location - Specific: | |
| 3401 Centrelake Drive Ontario, CA 91761 | • |
| Project Location - City: Ontario | Project Location - County: San Bernardino |
| Description of Project: | |
| | s, proposes to lease approximately 2200 square feet to 10 employees housed at this location, performing |
| Name of Public Agency Approving Project: | Department of Consumer Affiars |
| | |
| Name of Person or Agency Carrying Out Pr | oject: |
| Exempt Status: (check one) ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 1526 ☐ Emergency Project (Sec. 21080(b)(4); 1526 ☐ Categorical Exemption. State type and secti | 69(b)(c)); ion number: CCR/Title 14/Chap 3/Article 19/Sec 15301 |
| Reasons why project is exempt: | |
| maintenance, permitting, leasing, private structures, facilities, me | rt: "Class 1 consists of the operation, repair, licensing, or minor alteration of existing public or echanical equipment, or topographical features, ion of use beyond that existing at the time of the |
| Lead Agency Contact Person: Vicki Schnapp | Area Code/Telephone/Extension: 916-574-7295 |
| If filed by applicant: 1. Attach certified document of exemption find 2. Has a Notice of Exemption been filed by the | ding. e public agency approving the project? ☐ Yes ✔ No |
| Signature: Am Bow | Date: 10/16/19 Title: Ken Brown, SSM1 |
| | Date: 10/16/19 Title: Ken Brown, SSM1 Governor's Office of Planning & Research |
| ✓ Signed by Lead Agency Date re ☐ Signed by Applicant | eceived for filing at OPR: OCT 16 2019 |