

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019100297

Project Title: IDI Rider 2 & 4 High Cube Warehouses and Perris Valley Storm Drain Channel Improvement

Lead Agency: City of Perris Contact Person: Mary Blais, Contract Planner
 Mailing Address: 135 North "D" Street Phone: (951) 943-5003 ext. 252
 City: Perris Zip: 92570 County: Riverside

Project Location: County: Riverside City/Nearest Community: Riverside

Cross Streets: Rider Street/Redlands Avenue, Morgan Street/Redlands Avenue Zip Code: 92571

Longitude/Latitude (degrees, minutes and seconds): 33 ° 50 ' 00 " N / 117 ° 12 ' 49 " W Total Acres: Approx. 95

Assessor's Parcel No.: See attached APN list Section: 8 Twp.: 4S Range: 3W Base: San Bern.

Within 2 Miles: State Hwy #: 215 Waterways: Perris Valley Storm Drain

Airports: March Air Reserve Base Railways: N/A Schools: May Ranch Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Governor's Office of Planning & Research

OCT 16 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. 1,373,449 Acres 65 Employees 56,087
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Perris Valley Storm Drain Channel Improvements

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions

Present Land Use/Zoning/General Plan Designation:

Undeveloped; GP and Zoning - Specific Plan; Perris Valley Commerce Center Specific Plan (Light Industrial)

Project Description: (please use a separate page if necessary)

The Project involves the construction and operation of two high-cube warehouse industrial buildings (Rider 2 and Rider 4) totaling 1,373,449 sf, and the construction and subsequent operation and maintenance of improvements to the PVSD Channel along the eastern portion of the Project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 16, 2019 Ending Date November 14, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>T&B Planning, Inc.</u>	Applicant: <u>IDI Logistics/Steve Hollis</u>
Address: <u>17542 East 17th Street</u>	Address: <u>840 Apollo Street, Suite 100</u>
City/State/Zip: <u>Tustin, CA, 92780</u>	City/State/Zip: <u>El Segundo, CA 90245</u>
Contact: <u>Tina Andersen</u>	Phone: _____
Phone: <u>(714) 505-6360 ext. 106</u>	

Signature of Lead Agency Representative:  Date: 10-14-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

State Clearinghouse Notice of Completion

Assessor Parcel Numbers

IDI Rider2 & 4 High-Cube Warehouse and Perris Valley Storm Drain Channel Improvement Project

1. 303-160-008
2. 303-160-003
3. 303-160-002
4. 303-160-007
5. 303-160-009
6. 303-160-010
7. 303-170-015
8. 303-170-016
9. 303-170-017
10. 303-170-005
11. 303-170-004
12. 303-170-014
13. 303-170-011