## **Print Form**

## 2019100269

## **Notice of Exemption**

Appendix E

| <b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113  | From: (Public Agency): Regional Water Quality Control Board, Central Valley, 11020 Sun Center Drive #200                            |
|---|---|
| Sacramento, CA 95812-3044   | Rancho Cordova, CA 95670  |
| County Clerk County of:   | (Address)   |
| County of:  | (1883.888)  |
| ·   |   |
| Project Title: Thousand Trails RV Park Emo  | ergency Repairs Project   |
| Project Applicant: Equity Lifestyle   |   |
| Project Location - Specific:  |   |
| Latitude: 37°48'42.4"N and Longitude: 119°56'   | 46"W  |
| Project Location - City: Groveland  | Project Location - County: Tuolumne   |
|   | ries of Project: ocked and undersized culvert with a new appropriately sized he pedestrian bridge crossing over the Tuolumne River. |
|   | •   |
| Name of Public Agency Approving Project: Ce   | entral Valley Regional Water Quality Control Board  |
| Name of Person or Agency Carrying Out Proje   | entral Valley Regional Water Quality Control Board<br>ect: Equity Lifestyle   |
| Exempt Status: (check one):   |   |
| ☐ Ministerial (Sec. 21080(b)(1); 15268)   | ;<br>;  |
| ☐ Declared Emergency (Sec. 21080(b))  | •   |
| ☐ Emergency Project (Sec. 21080(b)(4) ☐ Categorical Exemption, State type an                                    | d section number: 15301, 15302, 15304   |
| ☐ Statutory Exemptions. State code nu   | mber:   |
| Reasons why project is exempt:<br>The Central Valley Water Board has determine                                  | d that this project meets the Categorical Exemption, under nia Code of Regulations, which exempts existing facilities,              |
| Lead Agency Contact Person: Nicholas White  | Area Code/Telephone/Extension: 916-464-4856   |
| If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by    | finding. by the public agency approving the project? ☐ Yes ☐ No   |
| Signature: / In WMLO  | Date: 10-10-19 Title: WRCE  |
| ■ Signed by Lead Agency  □ Signed   | ed by Applicant   |
| Authority cited: Sections 21083 and 21110, Public Reso<br>Reference: Sections 21108, 21152, and 21152.1, Public |   |

Governor's Office of Planning & Research

**OCT 14 2019**