2019100257

Notice of Exemption

Appendix E

| То: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): CA Ocean Protection Council |
|--------|--|--|
| | | 1416 Ninth Street, suite 1311 |
| | County Clerk | Sacramento, CA 95814 |
| | County of: | (Address) |
| | | |
| | The second secon | |
| Proje | ect Title: Implementation of an Automat | ed Early Warning System for Harmful Algal Bloom Events in California |
| Proje | ect Applicant: Dr. Clarissa Anderson, U | CSD Scripps Institution of Oceanography |
| Nev | ect Location - Specific: vport Pier, Stearns Wharf, Bodega pier, Trii anta Cruz Wharf (O&M only) | uidad Pier and M1 Mooring |
| Proje | ect Location - City: San Diego (lead in | stitution) Project Location - County: San Diego County |
| Des | cription of Nature, Purpose and Beneficia | ies of Project: |
| instru | | ot changing the footprint of existing infrastructure, just adding sting arrays at five public pier sites and one offshore mooring |
| Nam | ne of Public Agency Approving Project: Ca | ilifornia Ocean Protection Council |
| Nam | ne of Person or Agency Carrying Out Proj | ect: Scripps Institution of Oceanography |
| Exer | mpt Status: (check one): | |
| | ☐ Ministerial (Sec. 21080(b)(1); 15268) | |
| | ☐ Declared Emergency (Sec. 21080(b)) | |
| | ☐ Emergency Project (Sec. 21080(b)(4) | ; 15269(b)(c)); d section number: 15301, Existing Facilities |
| | | nber: |
| Reas | sons why project is exempt: | |
| We i | request "Existing Facilities" since we are r | ot changing the footprint of existing infrastructure, just adding isting arrays at five public pier sites and one offshore mooring that have |
| | Agency tact Person: Marina Cazorla | Area Code/Telephone/Extension: 916-653-0540 |
| | ed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b | finding. y the public agency approving the project? 图 Yes □ No |
| Sign | ature: Alan and Anderson | Date: 10/11/19 Title: SCCOOS Executive Director |
| | ☐ Signed by Lead Agency ☐ Signe | Governor's Office of Planning & Research |
| | | OCT 14 2019 |
| | ity cited: Sections 21083 and 21110, Public Reso nce: Sections 21108, 21152, and 21152.1, Public | |