

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): _____
California Natural Resources Agency
1416 Ninth St, Ste 1311, Sacramento CA 95814

County Clerk
County of: _____

(Address)

Project Title: Zamora Park Rehabilitation Project

Project Applicant: City of El Monte

Project Location - Specific:
3820 Penn Mar Ave - APN 8459-023+900 & 903

Project Location - City: El Monte Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:
Rehabilitating an existing 4.5 acre park in an urbanized area.: Construction or replacement of new structures (e.g. small sunshades, restroom building), water splash pad and basketball court, playground equipment, landscaping and walkways/pathways.

Name of Public Agency Approving Project: California Natural Resources Agency as Responsible Agency

Name of Person or Agency Carrying Out Project: City of El Monte

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Article 19 - Class 3, Section 15303
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project consists of the construction of a limited number of new small structures and other minor site improvements. No new acreage will be added to the park. Any increase in use would be considered negligible.

Lead Agency
Contact Person: Becki Abrams Area Code/Telephone/Extension: (916) 653-2812

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 10/14/19 Title: Assistant Secretary

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research
Date Received for filing at OPR: _____
OCT 14 2019

STATE CLEARINGHOUSE