

2019100254

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): _____
California Natural Resources Agency
1416 Ninth St, Ste 1311, Sacramento CA 95814

County Clerk
County of: _____

(Address)

Project Title: Pathways to a Greener Arvin - One Step at a Time

Project Applicant: City of Arvin

Project Location - Specific:

Between Campus Dr ad Walnut S along 4th St right-of-way in the City of Arvin

Project Location - City: Arvin Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:

Establish lush green pathways, and add green trees along 4th St and loop into unimproved and vacant city-owned property east of Walnut St.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: City of Arvin

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Sect 15332 (In-fill Development Projects)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project occurs within the city limits, is less than five acres, and is substantially surrounded by urban use. The project is consistent with the applicable General Plan designation and all applicable policies, as well as zoning designations and regulations.

Lead Agency
Contact Person: Diane Sousa Area Code/Telephone/Extension: (916)653-2812

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 10/14/19 Title: Assistant Secretary

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: OCT 14 2019

Governor's Office of Planning & Research

STATE CLEARINGHOUSE