

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: _____

From: (Public Agency): State of California
Department of Transportation-District 11 San Diego
4050 Taylor St. MS 242, San Diego, CA 92110
(Address)

Project Title: Lane Alert 2X Striping and Signage Improvements, Project 3A263

Project Applicant: State of California - Department of Transportation, District 11

Project Location - Specific:

Various postmiles at routes I-5, I-8, I-15, SR-78, SR-94, and I-805 in San Diego County.

Project Location - City: San Diego, Various Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

The project proposes Lane Alert 2x striping and signage improvements at routes 5, 8, 15, 78, 94, and 805 in San Diego County to address and reduce wrong-way driver incidents. The removal of existing pavement markings and pavement stripes will be done via an approved procedure such as sandblasting.

Name of Public Agency Approving Project: California Department of Transportation - District 11

Name of Person or Agency Carrying Out Project: California Department of Transportation - District 11

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1 (PRC 21084; 14 CCR 15301)
Statutory Exemptions. State code number:

Reasons why project is exempt:

In compliance with CEQA Class 1, the project is within current Caltrans right of way and consists of repair, maintenance and minor alteration of existing public facilities. The project involves no expansion of the existing use.

Lead Agency
Contact Person: Sonnier Francisco Area Code/Telephone/Extension: 619-688-6763

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Signature] Date: 10/11/2019 Title: Assoc. Env. Planner

[X] Signed by Lead Agency [] Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: OCT 11 2019

STATE CLEARINGHOUSE