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NOTICE OF EXEMPTION

TO: Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

County Clerk / County of Mono
PO Box 237
Bridgeport, CA 93517

FROM: Mono County Community Development
PO Box 347
Mammoth Lakes, CA 93546

Project Title: Sale of Davison House to Silver State Investors, LLC, pursuant to Government Code Section 25539.4

Project Applicant: Mono County

Project Location - Specific: 71 Davison Road (APN 031-041-020-000)

Project Location - City: Mammoth Lakes

Project Location - County: Mono

Description of Nature, Purpose, and Beneficiaries of Project:

Sale of 71 Davison Road, Mammoth Lakes, with deed restrictions requiring use of the property as affordable housing in perpetuity in order to alleviate a current shortage of affordable housing in Mono County and rehabilitate a blighted and damaged building.

Name of Public Agency Approving Project: Mono County

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15303 (Class 3)

Statutory Exemptions. State code number:

CEQA Guidelines Sections 150761(b)(3) (Common Sense Exemption), 15301 (Existing Facilities Exemption), 15302 (Replacement or Reconstruction Exemption), and 15303 (New Construction or Conversion of Small Structures Exemption)
(Address)

Reasons why project is exempt:

The 0.22 acre property is completely surrounded by urban uses and served with existing utilities and will be reconstructed at its existing density. Any increase in building footprint will be minor, and the project does not implicate any of the circumstances described in CEQA Guidelines Section 15300.2.

Lead Agency Contact Person: Michael Draper

Area Code/Telephone/Extension: (760) 924-1805

If filed by applicant:

1. Attach certified document of exemption finding
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Michael Draper

Date: 10/10/19 Title: Planning Analyst

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

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STATE CLEARINGHOUSE

Posted thru November 11, 2019