

**Notice of Exemption**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
South Coast Region  
3883 Ruffin Road  
San Diego, CA 92123  
858-467-4201

*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** TD1352499 Saugus-Fillmore H-Frame Deteriorated Pole Replacement Project

**Project Location (include county):** The Project is located adjacent to Santa Clara River approximately 0.26 mile south of the intersection of Gasway Drive and Chambersburg Road (also known as State Route 23) in the city of Fillmore in Ventura County, State of California.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0191-R5, pursuant to Section 1602 of the Fish and Game Code to Southern California Edison. The Project includes activities related to removal of a wooden H-Frame consisting of two 88-foot tall deteriorated wood distribution poles (4205161E and 4205160E) with caissons spaced approximately 14 feet apart and replacing them in-kind. The new H-frame structure will be connected with an overhead crossarm at the top, three crossarms midway up the pole and additional 'X' cross connections for structural support.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Southern California Edison

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class (2); California Code of Regulations, title 14, section (15302)

**Reasons why project is exempt:** Class 2 consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced, and will have the same purpose and capacity as the structure replaced.

**CDFW Contact Person:** Joseph Stanovich, Environmental Scientist, (562) 430-7642,  
[Joseph.Stanovich@wildlife.ca.gov](mailto:Joseph.Stanovich@wildlife.ca.gov).

*Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

Erinn Wilson, Environmental Program Manager  
Governor's Office of Planning & Research

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**STATE CLEARINGHOUSE**