

**To:** Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044

**From:** North Coast Regional Water Quality Control Board  
5550 Skylane Boulevard  
Santa Rosa CA, 95403  
Phone 707-576-2220  
Fax 707-523-0135  
Email: [NorthCoast@waterboards.ca.gov](mailto:NorthCoast@waterboards.ca.gov)

**Project Title:** Black Oak Ranch Bridge Installation Project

**Project Location - Specific:** 39.7440°N, 123.5328°W

**Project Location - City:** Laytonville

**Project Location - County:** Mendocino

**Description of Project:** The Project involves activities to remove an unpermitted watercourse crossing prior to the rainy season, placement of a temporary winter bridge crossing, a more permanent bridge crossing and enhancement plantings to offset all impacts to creeks. The project includes conducting required native plantings, stream bank stabilization and enhancements to meet regulatory actions taken by agencies to protect the environment.

**Name of Public Agency Approving Project:** North Coast Regional Water Quality Control Board

**Name of Person or Agency Carrying Out Project:** Mr. Mark Barsotti

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1): (5268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21 080(b)(4); 15269(b)(c));
- Categorical Exemption; Section 15308 Actions by Regulatory Agencies to Protect the Environment
- Statutory Exemptions; State code number:

**Reasons why project is exempt:** The project involves restoration and enhancement of the environment to meet actions taken by regulatory agencies to protect the environment.

**Lead Agency Contact:** Ryan Bey

**Area Code/Telephone/Extension:** 707-576-2679

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

 Digitally signed by  
Claudia Villacorta  
Date: 2019.10.03  
16:28:54 -07'00'

**Signature:** \_\_\_\_\_  
Matthias St. John

**Date:** October 3, 2019

**Title:** Executive Officer

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

OCT 09 2019

STATE CLEARINGHOUSE