

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Caltrans, District 4
111 Grand Ave. Oakland, CA. 94612

County Clerk
County of:

(Address)

Project Title: Marin-Sonoma Bridge Rail Replacement

Project Applicant: California Department of Transportation (Caltrans), District 4

Project Location - Specific: 3 overcrossing (OC) locations: Miller Creek OC, postmile (PM) 15.57 in San Rafael, Marin County; Todd Road OC, PM 16.54 in Santa Rosa, Sonoma County; and Baker Avenue OC, PM 19.00 in Santa Rosa, Sonoma County.

Project Location - City: San Rafael and Santa Rosa Project Location - County: Marin and Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

Remove existing barriers, rails and metal beam guardrail (MBGR). Install replacement barriers, rails and Midwest Guardrail System (MGS), meeting current state and federal standards.

Name of Public Agency Approving Project: Caltrans, District 4

Name of Person or Agency Carrying Out Project: Caltrans, District 4

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1(c)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project is exempt from CEQA because it meets the qualifications of CCR 15301(c), "Existing Facilities - the operation, repair, maintenance.. [of] existing highways and streets, sidewalks... for the purpose of public safety." Therefore the project will not have a significant effect on the environment and is exempt from the provisions of CEQA.

Lead Agency
Contact Person: Arnica MacCarthy Area Code/Telephone/Extension: (510)286-7195

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 10/3/19 Title: BRANCH CHIEF ENV. ANALYSIS

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: OCT 03 2019

STATE CLEARINGHOUSE