

2019100076

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Caltrans - District 1
PO Box 3700
Eureka, CA 95502-3700

County Clerk
County of:

(Address)

Project Title: 01-0K070 Harris/Henderson Reconfiguration

Project Applicant: California Department of Transportation (Caltrans) - District 1

Project Location - Specific:

On US 101 (Broadway) from Harris to just north of Henderson

Project Location - City: Eureka Project Location - County: Humboldt

Description of Nature, Purpose and Beneficiaries of Project:

The project would reconfigure the intersection of Broadway and Henderson so that Henderson would be westbound only. The project would also adjust the southbound left-turn pocket at Harris for the expected increase in traffic from the elimination of the eastbound movement at Henderson. The purpose of the project is to reconfigure striping and movement patterns. The project is needed to adjust this section of Broadway to the anticipated change in traffic patterns due to the City of Eureka's installation of a traffic signal at Vigo Street. The traveling public will benefit from this project.

Name of Public Agency Approving Project: Caltrans - District 1

Name of Person or Agency Carrying Out Project: Caltrans - District 1

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: PRC 21084 14 CCR 15300 et seq. Class 1
Statutory Exemptions. State code number:

Reasons why project is exempt:

All work will take place within existing Caltrans right-of-way. Studies have indicated that no resources (biological, cultural, visual, etc.) would be affected by the project.

Lead Agency
Contact Person: Julie East Area Code/Telephone/Extension: 707-441-4568

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Julie East Date: 10/2/19 Title: Env. Branch Chief

STATE CLEARINGHOUSE
OCT 02 2019
Governor's Office of Planning & Research

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: