2019100063

| NOUGE OF EXCHIPTION | Notice of Exempt | ior |
|---------------------|------------------|-----|
|---------------------|------------------|-----|

Appendix E

| To: | Office of Planning and Research | From: (Public Agency): | Caltrans, District 11 | |
|--|--|--|--|--|
| | P.O. Box 3044, Room 113 | (| 4050 Taylor Street, MS 242 | |
| | Sacramento, CA 95812-3044 | | San Diego, CA 92110 | |
| | County Clerk County of: | | (Address) | |
| | | | | |
| | | | | |
| Droi | ect Title: EA 2N0541-San Diego County E | Bridge Maintenance -Rou | utes: 5, 15, 54, 75, 94, 805 | |
| | ect Applicant: California Department of | | | |
| | | | | |
| | ect Location - Specific: | | | |
| State | e Route 86 in Imperial County,On State Route | 86 within Imperial Count | ty, post miles 0.0 to 8.8. | |
| Proj | ect Location - City: Various San Diego Co | Project Location - | County: San Diego County | |
| Des Calt Proj | cription of Nature, Purpose and Beneficiaries rans proposes bridge maintenance at various ect work is to apply bridge deck methacrylated ded, replace bearing pads. All work is within | s of Project: routes identified by bridg e, replace joint seals, repla | ge location number schedule. | |
| Nan | ne of Public Agency Approving Project: | California Departm | ent of Transportation | |
| | ne of Person or Agency Carrying Out Project | . California Departm | nent of Transportation | |
| | mpt Status: (check one): | | | |
| | ☐ Ministerial (Sec. 21080(b)(1); 15268); | | | |
| ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); | | | | |
| | ☐ Emergency Project (Sec. 21080(b)(4); 1 | | 1 | |
| | ☐ Categorical Exemption. State type and s | section number | | |
| D | ☐ Statutory Exemptions. State code numb | er | | |
| Mai | sons why project is exempt: ntenance Project matches the requirements I ansion of existing facility | ist of Class 1: existing hig | hway/street maintenance without | |
| | d Agency tact Parson. Shay Lynn M. Harrison | Avec Code (Teleph | 619-688-0190 | |
| Con | tact Person: | Area Code/Teleph | ione/Extension: | |
| lf fil | ed by applicant: 1. Attach certified document of exemption fir 2. Has a Notice of Exemption been filed by the | | ing the project?. □ Yes □ No | |
| Sigr | Il I mille | Date: 10/2/19 | Title: Chief, Env. Analysis (C) | |
| | ☑ Signed by Lead Agency ☐ Signed | by Applicant | Governor's Office of Planning & Research | |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPROCT 02 2019

STATE CLEARINGHOUSE