



State of California – The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

**NOTICE OF EXEMPTION**

**TO:** Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

**FROM:** Department of Parks and Recreation  
7360 West Lake Blvd.  
P.O. Box 266  
Tahoma, CA 96142

**PROJECT TITLE:** Caretaker's House Window Replacement

**LOCATION:** Ed Z'berg Sugar Pine Point State Park **COUNTY:** El Dorado

**DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:** Replace all twenty-two (22) window sashes at the Sugar Pine Caretaker's House in Ed Z'berg Sugar Pine Point State Park to protect this cultural resource and allow continued use of the building as an employee residence. Work will:

- Remove, label, and store the existing historic sashes in the Pump House;
- Carefully remove the existing interior window stops and trim and set aside for reuse;
- Install twenty-two (22) new double pane, clear yellow pine sashes (identical in wood, dimension, and style to the originals) with antique brass hardware;
- Utilize tempered safety glass where required by law;
- Paint to match existing interior and exterior; and
- Repair and stabilize the exterior sills as needed and repaint the exterior of the house.

**PUBLIC AGENCY APPROVING THE PROJECT:** California Department of Parks and Recreation

**NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT:** Sierra District

**EXEMPT STATUS:**

Categorical Exemption  
Class: 1 & 31 Section: 15301 & 15331

**REASONS WHY PROJECT IS EXEMPT:** Project consists of the repair, maintenance and minor alteration of existing public facilities and structures involving negligible or no expansion of use beyond current levels and projects limited to the maintenance, repair, stabilization, rehabilitation, preservation, and conservation of historical resources, in a manner consistent with the Secretary of the Interior's Standards for Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic Buildings (1995), Weeks and Grimmer.


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Sierra District

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Governor's Office of Planning & Research

**OCT 01 2019**

**STATE CLEARINGHOUSE**

  
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Matt Green / Acting District Superintendent  
Northern / Sierra District

10-1-17  
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DATE