

DATE FILED & POSTED

Posted On: 2/26/20

Removed On: 4/9/20

Receipt No: 30-02262020-113

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Bernardino
Address: 385 N. Arrowhead Avenue
San Bernardino, CA 92415

From:

Public Agency: Los Angeles Dept. of Water and Power
Address: 111 N. Hope Street, Room 1044
Los Angeles, CA 90012
Contact: Eduardo Cuevas
Phone: (213) 367-3553

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019099105

Project Title: Path 46 Transmission Line Clearance Project

Project Applicant: Los Angeles Department of Water and Power

Project Location (include county): San Bernardino County

Project Description:

The project involves addressing 72 conductor-to-ground clearance issues along three overhead transmission lines. Necessary clearances would be restored through a combination of grading the ground surface underneath the transmission lines (68 sites), raising existing towers (2 sites), and eliminating vehicle access to areas underneath transmission lines where clearance issues exist (2 sites).

This is to advise that the Los Angeles Department of Water and Power has approved the above
(Lead Agency or Responsible Agency)

described project on February 25, 2020 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles Dept. of Water and Power, 111 N. Hope Street, Room 1044, Los Angeles, CA 90012

Signature (Public Agency): Charles C. Hallaway Title: Manager of Environmental Planning and Assessment

Date: February 25, 2020 Date Received for filing at OPR: _____

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

FEB 26 2020

Revised 2011

STATE CLEARINGHOUSE

2020 FEB 26 AM 8:56
COUNTY OF SAN BERNARDINO
CALIFORNIA
CLERK OF THE BOARD OF SUPERVISORS



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 02262020 — 113
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2019099105

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Los Angeles Dept. of Water and Power	LEAD AGENCY EMAIL	DATE 02262020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Path 46 Transmission Line Clearance Project

PROJECT APPLICANT NAME Los Angeles Department of Water and Power	PROJECT APPLICANT EMAIL	PHONE NUMBER (213) 367-3553
PROJECT APPLICANT ADDRESS 111 N. Hope Street, Room 1044	CITY Los Angeles	STATE CA
		ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

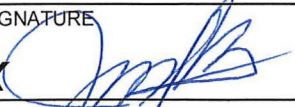
- Environmental Impact Report (EIR) \$3,343.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ _____ 2,406.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,136.50 \$ _____ 0.00

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD: #0026031

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ 2,456.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
---	--