



# THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

700 North Alameda Street  
Los Angeles, California 90012  
(213) 217-6000 <http://mwdh2o.com>

## Notice of Determination

To: ☒ **Office of Planning and Research**  
1400 Tenth Street  
Sacramento, CA 95814

From: **The Metropolitan Water District of Southern California**  
P.O. Box 54153  
Los Angeles, CA 90054-0153

☐ **County Clerk**  
County of Riverside  
2724 Gateway Drive  
Riverside, CA 92507

**Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

**Project Title:** Long Canyon Trail Improvement Project - License (RL4220)

State Clearinghouse Number	Lead Agency/Applicant Contact Person	Area Code/Telephone/Extension
2019099102	Coachella Valley Mountains Conservancy Jim Karpiak	(760) 776-5026

**Project Location (include county):** Long Canyon, Riverside and San Bernardino Counties

**Project Description:** To grant a license (RL4220) to Coachella Valley Mountains Conservancy (CVMC) for pedestrian/equestrian, non-motorized mixed use outdoor recreation trail access along Long Canyon Road north of Hacienda, on Metropolitan Water District's fee property.

This is to advise that the Board of Directors of The Metropolitan Water District of Southern California as a Responsible Agency under CEQA has reviewed and considered the above-described project on March 10, 2020 and has adopted the Lead Agency's following determinations:

1. The project [☐will ☒will not] have a significant effect on the environment.
2. ☒ A Negative Declaration was prepared and adopted for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒were ☐were not] made a condition of the approval of the project.
4. A Mitigation Monitoring Report or Monitoring Plan [☒was ☐was not] adopted for this project.
5. A Statement of Overriding Considerations [☐was ☒was not] made a condition of the approval of the project.
6. Findings [☐were ☐were not] made pursuant to the provisions of CEQA.

This Mitigated Negative Declaration is on file at Metropolitan's headquarters at 700 North Alameda Street, Los Angeles, CA 90012.

  
Signature

Team Manager  
Titles

3/11/20  
Date

Date received for filing at County or OPR:

Governor's Office of Planning & Research

MAR 13 2020

STATE CLEARINGHOUSE



# Site Map

