Notice of Determination

то:	FROM:
☑ Office of Planning and Research	Public Agency: City of Beverly Hills
For U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth Stree	Public Works Department, Engineering Division Address: 345 Foothill Road
Sacramento, CA 95812-3044 Sacramento, CA	
outlanding, of 195012 5011 outlanding, of 1	Contact: Tristan Malabanan
□ County Clerk	Phone: 310-285-2467
County of: Los Angeles	Lead Agency (if different from above):
Address: 12400 Imperial Hwy	Same as Above
Norwalk, CA 90650	Address:
	Contact:
	Phone:
Subject: Filing of Notice of Determination in com State Clearinghouse Number (if submitted to State	pliance with Section 21108 or 21152 of the Public Resources Code. Clearinghouse): 2019099076
Project Title: City of Beverly Hills, La Brea Subar-	ea Well and Transmission Main Project
Project Location (include county): Cities of Los A	ngeles and Beverly Hills, Los Angeles County
newly constructed raw water to herein as "proposed transm proposed production well to the supply. The pipelines would be from the currently proposed	d 24-inchpipelines, and the connection of the rehabilitated pipeline to a ransmission main with a diameter of 16-inches (collectively, referred ssion main"). The proposed transmission main would connect the existing Foothill Water Treatment Plant (WTP) for treatment and e sized to accommodate 3,000 gallons per minute (gpm), which would well and, potentially, other wells in the area although the need for re wells is unknown at this time
	has approved the above described project on Responsible Agency) ving determinations regarding the above described projects.
1. The project [☐ will ☒ will not] have a s	ignificant effect on the environment.
	orepared for this project pursuant to the provisions of CEQA. or this project pursuant to the provisions of CEQA.
-	ot] made a condition of the approval of the project.
-	[⊠ was □ was not] adopted for this project.
	[☐ was ☒ was not] adopted for this project.
This is to certify that the final EIR with comments and Declaration, is available to the General Public at: City of Beverly Hills Public Works Building, 345 F	and responses and record of project approval, or the Negative
11	200 P. P. S.
Signature (Public Agency)	Title: Project Manager

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NOV 22 2019

Notice of Determination

LOS ANGELES, COUNTY CLERK

Appendix D

TO:		FROM:					
☑ Office of Planning and Research		Public Agency: Cit					
For U.S. Mail:	Street Address:	Public Works Department, Engineering Division					
P.O. Box 3044 Sacramento, CA 95812-3044	1400 Tenth Street Sacramento, CA 95814	Address: 345 Foothill Road					
Sacramento, CA 93612-3044	Sacramento, CA 93814	Beverly Hills, CA 90210 Contact: Tristan Malabanan					
M County Clark		Phone: 310-285-24	A STATE OF THE PROPERTY OF THE				
☐ County Clerk County of: Los Angeles		Lead Agency (if different from above):					
Address: 12400 Imperial Hwy	22.28.200000000000000000000000000000000	Same as Above	terent from above).				
Norwalk, CA 90650		Address:					
THOI WILK, CAT 70030	The second secon						
		Contact:					
Subject: Filing of Notice of De	termination in compliance	. 1866-1860 - 1866-1860 - 1866-1860 - 1866-1860 - 1866-1860 - 1866-1860 - 1866-1860 - 1866-1860 - 1866-1860 -	21152 of the Public Resources Code.				
State Clearinghouse Number (if	submitted to State Clearing	ighouse): 2019099076	THE CONTROL OF THE CO				
Project Title: City of Beverly H	ills, La Brea Subarea Well	and Transmission Main	Project				
Project Location (include count	y): Cities of Los Angeles a	and Beverly Hills, Los A	ngeles County				
Brea Subar of an existi newly cons to herein as proposed p supply. The be from the	rea (that would provide apping (inactive) 18 and 24-inclustructed raw water transmiss "proposed transmission in roduction well to the existing pipelines would be sized to	roximately 1,700 AFY of hpipelines, and the connision main with a diameter ain"). The proposed training Foothill Water Treatric accommodate 3,000 gnd, potentially, other well	ndwater production well in the La if new water supply), the rehabilitation ection of the rehabilitated pipeline to a er of 16-inches (collectively, referred ismission main would connect the nent Plant (WTP) for treatment and allons per minute (gpm), which would ils in the area although the need for				
,	Lead Agency or Respons	sible Agency)	proved the above described project on the above described projects.				
	N . 111 1						
] will not] have a significat						
			nt to the provisions of CEQA.				
	ion was prepared for this p	roject pursuant to the p	rovisions of CEQA.				
Mitigation measures [were 🗌 were not] made	a condition of the appr	oval of the project.				
4. A mitigation reporting of	or monitoring plan [🛭 was	was not] adopted f	for this project.				
5. A statement of Overriding Considerations [was was not] adopted for this project.							
This is to certify that the final EI Declaration, is available to the G	eneral Public at:						
City of Beverly Hills Public Wor	ks Building, 345 Foothill R	load, Beverly Hills, CA	90210				
Signature (Public Agency)	Melalaa	Title:	Project Manager				
Date: November 20, 2019	Date F	Received filing at OPR:	Governor's Office of Planning & Research				
		5690	NOV 0 0040				

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

	RECEIPT #						
	2019112204	80013					
	STATE CLE	ARING HOUSE	# (If applic	:able)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2019099076						
LEAD AGENCY			DATE				
CITY OF BEVERLY HILLS				11/22/2019			
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER						
LOS ANGELES	2019306193						
PROJECT TITLE				Department of the Control of the Con			
CITY OF BEVERLY HILLS, LA BREA SUBAREA WELL AND TRANSMISSION MAIN PROJEC	CT			**************************************			
PROJECT APPLICANT NAME			PHONE	NUMBER			
TRISTAN MALABANAN		TOTATE	710.000				
PROJECT APPLICANT ADDRESS CITY		STATE	ZIP COD	<i>'</i> E			
345 FOOTHILL ROAD BEVER PROJECT APPLICANT (Check appropriate box):	RLY HILLS	CA	90210	***************************************			
	☐ State Agency	☐ Private	Entity				
			whomen the computation and				
CHECK APPLICABLE FEES:							
☐ Environmental Impact Report (EIR)		\$3,271.00	\$	0.00			
✓ Negative Declaration (ND)(MND) \$2,354.75			\$	2,354.75			
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	Φ	0.00				
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	3					
	\$						
✓ County Administrative Fee \$50.00 \$							
☐ Project that is exempt from fees							
☐ Notice of Exemption							
☐ CDFW No Effect Determination (Form Attached)							
Other			\$	0.00			
PAYMENT METHOD:			\$	2,429.75			
☐ Cash ☑ Credit ☑ Check ☐ Other	-		4	2,429.13			
IGNATURE	TiTi	.E					
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Governor's Office of Planning & Research

NOV 25 2019

STATE CLEARINGHOUSE