Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044  (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Amethyst Road Pipeline Alignment Project
Lead Agency: Victorville Water District
Mailing Address: 14343 Civic Drive
City: Victorville
County: 92392
Contact Person: Shah Nawaz
Phone: 760-243-6353

Project Location: County: San Bernardino
City/Nearest Community: Victorville
Cross Streets: Amethyst Road/Sycamore Street
Longitude/Latitude (degrees, minutes and seconds): 34° 27' 41" N / 117° 01' 21'" W Total Acres: 1.25
Assessor's Parcel No.: 307225133
Within 2 Miles: State Hwy #: I-15; US 395
Airports: N/A
Railways: N/A

Document Type:
- CEQA: □ NOP
draft EIR
early cons
- NEPA: □ NOI
draft EIS
- Other: □                                             state clearinghouse

Local Action Type:
- □ general plan update
- □ general plan amendment
- □ general plan element
- □ community plan
- □ specific plan
- □ master plan
- □ planned unit development
- □ site plan
- □ rezone
- □ prezone
- □ use permit
- □ land division (subdivision, etc.)
- □ annexation
- □ redevelopment
- □ coastal permit
- □ other:

Development Type:
- □ Residential: Units ___ Acres ___ Employees ___ Transportation: Type
- □ office: Sq.ft. ___ Acres ___ Employees ___ Mining: Mineral
- □ commercial: Sq.ft. ___ Acres ___ Employees ___ Power: Type
- □ industrial: Sq.ft. ___ Acres ___ Employees ___ Waste treatment: Type
- □ educational: ___ Acres ___ Employees ___ hazardous waste: Type
- □ recreational: ___ Acres ___ Employees ___ other:
- □ water facilities: type pipeline infra. ___ MGD

Project Issues Discussed in Document:
- □ aesthetic/visual
- □ agricultural land
- □ air quality
- □ archaeological/historical
- □ biological resources
- □ coastal zone
- □ drainage/absorption
- □ economic/jobs
- □ fiscal
- □ flood plain/flooding
- □ forest land/fire hazard
- □ geologic/seismic
- □ minerals
- □ noise
- □ population/housing balance
- □ public services/facilities
- □ recreation/parks
- □ schools/universities
- □ septic systems
- □ sewer capacity
- □ soil erosion/compaction/grading
- □ solid waste
- □ toxic/hazardous
- □ traffic/circulation
- □ vegetation
- □ water quality
- □ water supply/groundwater
- □ wetland/riparian
- □ growth induction
- □ land use
- □ cumulative effects
- □ other: tribal resources

Present Land Use/Zoning/General Plan Designation:
- General Commercial/Transitional (C-2T)/Industrial Park/Transitional (IPDT)/Single Family Residential/Transitional (R-1T & R-1TP)

Project Description: (please use a separate page if necessary)
The Amethyst Road Pipeline Alignment Project (proposed Project) was developed to import water from the Mojave Water Agency (MWA) to ultimately store the imported water in the local groundwater aquifer, thus improving groundwater reliability for the VWD. The proposed Project would provide for the conveyance of R3 Project water from the MWA's infrastructure along Mesa Road to VWD's Turnout No. 5 pumping station within the City's water facility at Sycamore Street and Amethyst Road. The 24-inch transmission pipeline as proposed would originate at the northwest corner of Mesa Street and Amethyst Road via a connection to MWA's pipeline infrastructure; extend for approximately 1 mile, or up to 5,500 linear feet, generally along Amethyst Road; and then continue west on Sycamore Street to the intersection with Amethyst Road (the Project Site).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

| __ | Air Resources Board |
| __ | Boating & Waterways, Department of |
| ____ | California Emergency Management Agency |
| ____ | California Highway Patrol |
| ____ | Caltrans District # |
| ____ | Caltrans Division of Aeronautics |
| ____ | Caltrans Planning |
| ____ | Central Valley Flood Protection Board |
| ____ | Coachella Valley Mtns. Conservancy |
| ____ | Coastal Commission |
| ____ | Colorado River Board |
| ____ | Conservation, Department of |
| ____ | Corrections, Department of |
| ____ | Delta Protection Commission |
| ____ | Education, Department of |
| ____ | Energy Commission |

- Fish & Game Region #6
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission

- Regional WQCB #6

- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants

- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of

- Water Resources, Department of

- Other:

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### Local Public Review Period (to be filled in by lead agency)

Starting Date: **September 20, 2019**  
Ending Date: **October 19, 2019**

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### Lead Agency (Complete if applicable):

**Consulting Firm:** Meridian Consultants LLC  
**Address:** 920 Hampshire Road, Suite A5  
**City/State/Zip:** Westlake Village, CA 91361  
**Contact:** Chris Hampson  
**Phone:** (805) 367-5720

**Applicant:** Victorville Water District  
**Address:** 14343 Civic Drive  
**City/State/Zip:** Victorville, CA, 92393  
**Phone:** 760-243-6353

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**Signature of Lead Agency Representative:**  
**Date:** 9-11-2015

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