

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SC#19099064

**Project Title:** Brea Canyon Business Park (Planning Case No. PL2017-169)

Lead Agency: City of Diamond Bar

Contact Person: Grace S. Lee, Senior Planner

Mailing Address: 21810 Copley Drive, Second Floor

Phone: (909) 839-7032

City: Diamond Bar

Zip: CA

County: Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: City of Diamond Bar

Cross Streets: Pomona (SR-60) Freeway / Brea Canyon Road

Zip Code: 91765

Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 06.76 " N / 117 ° 50 ' 41.38 " W Total Acres: 5.73

Assessor's Parcel No.: 8719-013-017

Section: 17

Twp.: 2S

Range: 9W

Base: SBBM

Within 2 Miles: State Hwy #: SR-60

Waterways: San Jose Creek / Diamond Bar Creek

Airports: None

Railways: Union Pacific Railroad

Schools: Walnut Elementary School

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI

SEP 19 2019

**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☒ General Plan Amendment☐ Master Plan☐ Prezone☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Community Plan☒ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: Comprehensive Sign Program and Par**Development Type:**☐ Residential: Units

Acres

☒ Office: Sq.ft. 56,718

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other: Hotel (61,743 sq. ft.) (109 rooms)**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal Consultation**Present Land Use/Zoning/General Plan Designation:**

Professional Office (OP) / Light Industry (I)

**Project Description:** (please use a separate page if necessary)

New commercial development consisting of a 109-room hotel and 56,541 sq. ft. office buildings.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region #	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Los Angeles County Flood Control District
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other:
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 20, 2019 Ending Date October 19, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Impact Sciences</u>	Applicant: <u>Lycoming, LLC</u>
Address: <u>26051 Via Concha</u>	Address: <u>17777 Center Court Drive, Suite 725</u>
City/State/Zip: <u>Mission Viejo, CA 92691</u>	City/State/Zip: <u>Cerritos, CA 90703</u>
Contact: <u>Peter Lewandowski</u>	Phone: <u>626-384-5000</u>
Phone: <u>949-837-1195</u>	

Signature of Lead Agency Representative:  Date: 09/18/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.