

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019099056

Project Title: Greenwood Park

Lead Agency: Georgetown Divide Recreation District

Contact Person: Carl Clark

Mailing Address: 4401 Highway 193

Phone: (530) 823-9090 (office) or (530) 333-9500 (direct)

City: Greenwood, CA

Zip: 95635

County: El Dorado

Project Location: County: El Dorado

City/Nearest Community: Greenwood

Cross Streets: Ricci Road and State Route 193

Zip Code: 95635

Longitude/Latitude (degrees, minutes and seconds): 38 ° 53 ' 51.8 " N / 120 ° 54 ' 44.09 " W Total Acres: 6.1

Assessor's Parcel No.: See Attachment 1 for APNs.

Section: 7, 18 **Twp.:** 12N

Range: 10E

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 193

Waterways: Greenwood Creek

Airports: None

Railways: None

Schools: Divide High School

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Park Expansion

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: Expansion of local park from 1 acre to approximately 6 acres.

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Industrial - Low (IL), One-Acre Residential (R1A)

Project Description: *(please use a separate page if necessary)*

Governor's Office of Planning & Research

SEP 17 2019

STATE CLEARINGHOUSE

Please refer to Attachment 1 for complete project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 17, 2019 Ending Date October 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: _____
Address: <u>590 Menlo Drive, Suite 5</u>	Address: _____
City/State/Zip: <u>Rocklin, CA 95765</u>	City/State/Zip: _____
Contact: <u>Cherry Zamora</u>	Phone: _____
Phone: <u>(916) 435-1202</u>	

Signature of Lead Agency Representative:  Date: 9/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

ASSESSOR'S PARCEL NO CONTINUED:

07417308, 07417312, 07417306, 07417303, 07417309, 07417310, 07417311, UN117364

PROJECT DESCRIPTION:

The Georgetown Divide Recreation District (GDRD) proposes to expand Greenwood Park from one acre (in current recreational use) to approximately six acres, through the acquisition of three adjacent parcels (APN 074-173-09, APN 074-173-10, and APN 074-173-11) bordering the south and southwest sides of the project site. The project would also include the construction of youth sports fields (one multi-use field and one combined youth soccer/softball/baseball field) for day-time use. Other proposed improvements would include a restroom building, a parcourse exercise stations, picnic tables, bicycle parking, and parking lot (Proposed Project). The expansion of Greenwood Park would provide enhanced recreational opportunities to the local community and the Old Greenwood School House building and adjacent playground would be retained in their current condition for continued use by the community. The project would include demolition of an existing 2,300 square-foot El Dorado County Maintenance Facility building and another 2,400 square-foot El Dorado County Maintenance facility building would be retained by GDRD for storage. Two houses facing Main Street within the project site would be renovated for use by GDRD as office space and community meeting rooms.