

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019099054

Project Title: Phase 1 of the State Street Extension, 16th Street to Baseline Street, San Bernardino, CA

Lead Agency: City of San Bernardino Contact Person: Chantal Power
Mailing Address: Community & Economic Dev Dept, 290 N. D Street, Phone: 909-384-7272 x 3328
City: San Bernardino, CA Zip: 92401 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino
Cross Streets: 16th Street and Baseline Street Zip Code: 92411

Longitude/Latitude (degrees, minutes and seconds): 34 ° 7 ' 31.19 " N / 117 ° 20 ' 7.45 " W Total Acres: approx. 6
Assessor's Parcel No.: Roadway and 0269-181-04 Section: 31 Twp.: 1N Range: 4W Base: SB
Within 2 Miles: State Hwy #: 210 Waterways: Lytle Creek
Airports: None Railways: none Schools: Arroyo Valley High

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Governor's Office of Planning & Research FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Use Permit [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Land Division (Subdivision, etc.) [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Other: Road development (CIP)

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Educational: \_\_\_\_\_ [ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_ [ ] Other: Road development consistent with City General Plan
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Roadway, Residential Suburban, Flood Control

Project Description: (please use a separate page if necessary)

The City of San Bernardino proposes to improve State Street between Baseline Street and 16th Street to four lanes, a median, curb and gutter and sidewalks, consistent with the General Plan Circulation Element that identifies State Street as a Major Arterial. The existing portion of State Street between 16th Street and the end of the developed section of Handford will be widened from two lanes to four lanes. New right-of-way will be obtained between the end of Hanford and Baseline to accommodate a the four-lane roadway, curb and gutter and sidewalks.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

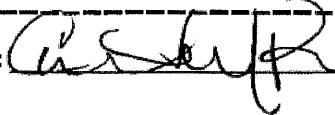
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 8               | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 8                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 6              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 18, 2019 Ending Date October 18, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Jericho Systems Inc</u>	Applicant: <u>City of San Bernardino</u>
Address: <u>47 N. 1st Street, Suite 1</u>	Address: <u>201, North E Street</u>
City/State/Zip: <u>Redlands, CA 92373</u>	City/State/Zip: <u>San Bernardino, CA 92401-1507</u>
Contact: <u>Shay Lawrey</u>	Phone: <u>(909) 384-7272</u>
Phone: <u>(909) 915-5900</u>	

Signature of Lead Agency Representative:  Date: 9/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.