

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 19099052

Project Title: IS 6908 and TPM 8121 (Jim Abbate)

Lead Agency: Fresno County, Department of Public Works and Planning Contact Person: Ryan McKelvey
Mailing Address: 2220 Tulare Street, 6th Floor Phone: (559) 600-4232
City: Fresno Zip: 93721 County: Fresno

Project Location: County: Fresno City/Nearest Community: Community of Friant
Cross Streets: One mile northwest of Millerton Road and Winchell Cove Road Zip Code: 93626
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 148.48
Assessor's Parcel No.: 300-021-21, 300-021-26, and 321-03 Section: 3 & 4 Twp.: 11S Range: 21E Base: MDB&M
Within 2 Miles: State Hwy #: Waterways: Millerton Lake
Airports: Railways: Schools: Friant Elem./Millerton S

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ X ] Land Division (Subdivision, etc.) [ ] Other:

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Development Type:

- [ ] Residential: Units Acres Employees Transportation: Type
[ ] Office: Sq.ft. Acres Employees Mining: Mineral
[ ] Commercial: Sq.ft. Acres Employees Power: Type MW
[ ] Industrial: Sq.ft. Acres Employees Waste Treatment: Type MGD
[ ] Educational: Hazardous Waste: Type
[ ] Recreational: Other: Lot split
[ ] Water Facilities: Type MGD

Project Issues Discussed in Document:

- [ X ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ X ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ X ] Traffic/Circulation [ X ] Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

Grazing Land/AL-20/Agricultural

Project Description: (please use a separate page if necessary)

Allow the creation of seven (7) parcels from three (3) existing parcels located in the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

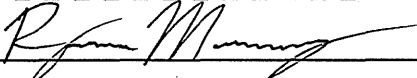
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation                               |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                          |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                             |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                           |
| <input checked="" type="checkbox"/> Caltrans District #6                        | <input type="checkbox"/> Public Utilities Commission                                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input type="checkbox"/> Regional WQCB # _____   |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of               |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                     |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy           |
| <input type="checkbox"/> Colorado River Board                                   | <input checked="" type="checkbox"/> San Joaquin River Conservancy                      |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                                     |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region #8                       | <input type="checkbox"/> Tahoe Regional Planning Agency                                |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                       |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                                |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: <u>California Department of Fish &amp; Wildlife #4</u> |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development             |  |
| <input type="checkbox"/> Native American Heritage Commission                    |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 13, 2019 Ending Date October 14, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>County of Fresno</u>	Applicant: <u>Jim Abbate</u>
Address: <u>2220 Tulare St., Suite B</u>	Address: <u>P.O. Box 9869</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Fresno, CA 93794</u>
Contact: <u>Ryan McKelvey</u>	Phone: <u>(559) 277-2200</u>
Phone: <u>(559) 600-4232</u>	

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Signature of Lead Agency Representative:  Date: 9/11/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

IS Application No. 6908 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays), or at [www.co.fresno.ca.us/initialstudies](http://www.co.fresno.ca.us/initialstudies). An electronic copy of the draft Mitigated Negative Declaration for the Proposed Project may be obtained from Ryan McKelvey, Planner at the addresses above.

For questions please call Ryan McKelvey, Planner (559) 600-4232.

Published: September 13, 2019