

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: _____
Address: _____

From:

Public Agency: Caltrans, District 4
Address: 111 Grand Avenue
Oakland, CA 94612

Contact: Arnica MacCarthy, Branch Chief
Phone: (510) 286-7195

Lead Agency (if different from above): _____
Address: _____

Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019099051

Project Title: Sonoma 1 Culvert Rehabilitation Project

Project Applicant: California Department of Transportation, District 4

Project Location (include county): SR 1 in Sonoma County, CA, from post mile (PM) 30.8 to 40.6.

Project Description:

The proposed project would replace 23 culverts at various locations along SR 1 between Mill Gulch (PM 30.8) and 0.5 mile south of Miller Creek (PM 40.6) located in Sonoma County, CA.

This is to advise that the California Department of Transportation, District 4 has approved the above
(Lead Agency or Responsible Agency)

described project on May 7, 2020 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Caltrans District 4, 111 Grand Ave. Oakland, CA 94612

Signature (Public Agency): Arnica Maccarthy Title: Branch Chief, Environmental Anal

Date: 05/19/2020 Date Received for filing at OPR: _____

Governor's Office of Planning & Research

MAY 21 2020



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

09-214749

Print StartOver Finalize&Email

RECEIPT NUMBER:
 59 — 5/21/2020 — 060
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2019099051

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|-------------------|-------------------|
| LEAD AGENCY California Department of Transportation | LEAD AGENCY EMAIL | DATE 5/21/2020 |
| COUNTY/STATE AGENCY OF FILING OPR/SCH | DOCUMENT NUMBER | |

PROJECT TITLE
 Sonoma 1 Culvert Rehabilitation Project

| | | |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME Caltrans D4 | PROJECT APPLICANT EMAIL | PHONE NUMBER (510) 286-7195 |
| PROJECT APPLICANT ADDRESS 111 Grand Ave | CITY Oakland | STATE CA |
| | | ZIP CODE 94612 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,406.75

| | |
|---|---|
| SIGNATURE x Meng Heu <small>Digitally signed by Meng Heu Date: 2020.05.21 10:21:47 -07'00'</small> | AGENCY OF FILING PRINTED NAME AND TITLE State Clearing House |
|---|---|