

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Department of Water Resources
Division of Operations and Maintenance
1416 9th Street, Sacramento CA 95814

County Clerk
County of

(Address)

Project Title: MM11.27 CPT/Drilling Exploration

Project Location - Specific:

California Aqueduct Mile Marker 11.27. Cross roads of Mountainhouse Parkway and I-580

Project Location - City: Tracy

Project Location - County: San Joaquin

Description of Nature, Purpose and Beneficiaries of Project:

Project Geology staff will perform exploration which consists of advancing approximately 25 borings through the use of a cone penetrometer test (CPT) and hollow stem auger drill rig to determine the subsurface conditions after the embankment collapsed causing the aqueduct liner to buckle. The borings will be advanced from 50 to a maximum depth of 100 feet bellow ground surface. Staging will be on existing roadways. All work is within DWR right of way.

Name of Public Agency Approving Project: Department of Water Resources

Name of Person or Agency Carrying Out Project: Department of Water Resources

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project is exempt because it involves an emergency action necessary to prevent a catastrophic failure of the aqueduct. If this structure were to fail, water deliveries to 25 million Californians and 750,000 acres of farmland would be curtailed until the structure could be reconstructed or replaced.

Lead Agency Contact Person: Jerry Snow Area Code/Telephone/Extension: 916-653-7213

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 13 Sep 2019 Title: Environmental Program Manager II

- Signed by Lead Agency
Signed by Applicant

Date received for filing at OPR: Governor's Office of Planning & Research

SEP 13 2019

Revised 2005