

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Antelope Creek Fish Passage Improvement Project

Lead Agency: Resource Conservation District of Tehama County Contact Person: Jon Barrett
Mailing Address: 2 Sutter Street, Suite D Phone: (530) 727-1293
City: Red Bluff, CA Zip: 96080 County: Tehama

Project Location: County: Tehama City/Nearest Community: Red Bluff
Cross Streets: N/A Zip Code: 96080
Longitude/Latitude (degrees, minutes and seconds): 40 ° 11 ' 13.5 " N / 122 ° 8 ' 5.4 " W Total Acres: 9
Assessor's Parcel No.: 049-150-002, 001 and 049-040-008 Section: Twp.: 27 Range: 2 Base: MDBM
Within 2 Miles: State Hwy #: 99 Waterways: Antelope Creek
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [X] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [X] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: [X] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD [X] Other: Fish Passage Improvement

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Env. Justice

Present Land Use/Zoning/General Plan Designation:

Agricultural / Upland district and Agricultural / Valley and Valley Floor Agriculture and Upland Agriculture.

Project Description: (please use a separate page if necessary)

The Resource Conservation District of Tehama County (RCBTC) proposes a fish passage improvement project on Antelope Creek near the Edwards Diversion Dam (EDD) (40°11'13.50"N, 122° 8'5.43"W). The objective is to improve downstream passage of fish, reduce risk of entrainment, and improve accuracy, precision and timing of irrigation diversions. As proposed, the project would consolidate the two EDD diversions into the Los Molinos Mutual Water Company (LMMWC) Ditch (also called the east ditch), construct an inverted siphon to route water from the LMMWC Ditch under New Creek to the Edwards Ditch (also called the west ditch), replace the LMMWC Ditch fish screen and install a new fish bypass system for the combined diversion screen. Also addressed is the scour zone near the LMMWC headgate through the installation of rock scour hole repair.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

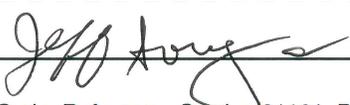
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Tehama County Air Pollution Control District</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 13, 2019 Ending Date October 12, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tehama Environmental Solutions</u>	Applicant: <u>Resource Conservation District of Tehama County</u>
Address: <u>910 Main Street Suite D</u>	Address: <u>2 Sutter Street, Suite D</u>
City/State/Zip: <u>Red Bluff/CA/96080</u>	City/State/Zip: <u>Red Bluff, CA 96080</u>
Contact: <u>Jeff Souza</u>	Phone: <u>(530) 727-1293</u>
Phone: <u>(530) 528-8272 ext. 23</u>	

Signature of Lead Agency Representative:  **Date:** 9/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.