

Notice of Completion

2019099037

SEE NOTE BELOW

Control Number # **PLNP2018-00342**

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: **Mutual Housing on the Boulevard**

Lead Agency: Sacramento County
Mailing Address: 827 7th Street, Rm 225
City: Sacramento Zip: 95814

Contact Person: Carol Gregory
Phone: (916) 874-5458
County: Sacramento

Project Location

County: Sacramento City/Nearest Community: South Sacramento Community
Cross Streets: Stockton Boulevard/66th Avenue Zip Code: 95823
Lat. / Long.: 38° 29' 25" N/ 121° 25' 32" W Total Acres: 6.8
Assessor's Parcel No.: 051-0640-047-0000 Section: 3 Twp: T7N Range: R5E Base: _____
Within 2 Miles: State Highway # N/A Waterways: Florin Creek, Morrison Creek, Elder Creek, Union House Creek, and Drainage Canals.

Airports: N/A Railways: Southern Pacific/Union Pacific Schools: William Daylor High (Continuation), James Rutter Middle, David Reese Elementary, Samuel Kennedy Elementary, Florin Elementary, Parkway Elementary, St. Charles Borromeo, Charles E. Mack Elementary, Elk Grove Adult and Community Education, Anna Kirchgater Elementary, Herman Leimbach Elementary, Rio Cazadero High (Continuation), Praise Elementary, Samuel Jackman Middle, Union House Elementary, Bowling Green Charter Elementary, Fern Bacon Middle, Nicholas Elementary, Calvary Christian, Gloria Dei Lutheran School, Inactive Campus, Sacramento Accelerated Academy, Will C. Wood Middle, Northern California Preparatory, Camellia Basic Elementary, and Elder Creek Elementary.

Document Type

CEQA: NOP Draft EIR Supplement/Subsequent EIR Neg Dec Mit Neg Dec Other: _____
NEPA: NOI EA Draft EIS FONSI
OTHER: Joint Document Final Document Other: _____

Governor's Office of Planning & Research

SEP 13 2019

STATE CLEARINGHOUSE

Local Action Type

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

Residential: Units 127 Acres 6.8 Water Facilities: Type: _____ MGD: _____
 Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
 Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
 Industrial: Sq. Ft. _____ Acres _____ Employees _____ Power: Type: _____ MW: _____
 Education: _____ Waste Treatment: Type: _____ MGD: _____
 Recreational: _____ Hazardous Waste: Type: _____
 Other: _____

Project Issues Discussed in Document

Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other: _____

Present Land Use/Zoning/General Plan Use

Present Land Use: Vacant/ Zoning: RD-20 (Residential Density 20)/ General Plan Use: Medium Density Residential

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Project Description

1. A Tentative Parcel Map to divide approximately 6.8 acres into two lots in the RD-20 zone.
2. A Design Review to comply with the Countywide Design Guidelines.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # <u>5S (Central Valley)</u> |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____
 Address: _____
 City/State/Zip: _____
 Contact: _____
 Phone: (_____) _____

Applicant: Mutual Housing California
 Address: 8001 Fruitridge Road, Suite A
 City/State/Zip: Sacramento, CA 95820
 Phone: (916) 453-8400

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.