

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b> _____
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**Project Title:** Brodiaea Inc. Major Grading Permit ED19-110 (PMT2019-00017, -00018, -00019)

Lead Agency: County of San Luis Obispo Contact Person: Young Choi

Mailing Address: 976 Osos Street, Room 300 Phone: (805) 788-2086

City: San Luis Obispo Zip: 93408-2040 County: San Luis Obispo

**Project Location:** County: San Luis Obispo City/Nearest Community: village of Shandon

Cross Streets: Truesdale Rd and Shell Creek Road Zip Code: 93461

Lat. / Long.: 35° 34' 41" N/ 120° 20' 25" W Total Acres: 1,541 acres

Assessor's Parcel No.: 062-073-002 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 46 Waterways: San Juan Creek

Airports: \_\_\_\_\_ Railways: Southern Pacific Railroad Schools: \_\_\_\_\_

## Document Type:

- |       |   |  |       |                                    |        |   |
|-------|---|--|-------|------------------------------------|--------|---|
| CEQA: | <input type="checkbox"/> NOP                    | <input type="checkbox"/> Draft EIR                 | NEPA: | <input type="checkbox"/> NOI       | Other: | <input type="checkbox"/> Joint Document |
|       | <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR |       | <input type="checkbox"/> EA        |        | <input type="checkbox"/> Final Document |
|       | <input type="checkbox"/> Neg Dec                | <input type="checkbox"/> (Prior SCH No.) _____     |       | <input type="checkbox"/> Draft EIS |        | <input type="checkbox"/> Other _____    |
|       | <input checked="" type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other _____               |       | <input type="checkbox"/> FONSI     |        |   |

## Local Action Type:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                             |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                          |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                         |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other <u>Grading Permit</u> |

## Development Type:

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Water Facilities: Type _____ MGD _____                    |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Transportation: Type _____                                |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____                                     |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                                |
| <input type="checkbox"/> Educational _____                                    | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                     |
| <input type="checkbox"/> Recreational _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                               |
|   | <input checked="" type="checkbox"/> Other: <u>Three (3) Agricultural Reservoir</u> |

## Project Issues Discussed in Document:

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Fiscal                      | <input type="checkbox"/> Recreation/Parks                           | <input type="checkbox"/> Vegetation                          |
| <input type="checkbox"/> Agricultural Land               | <input type="checkbox"/> Flood Plain/Flooding        | <input type="checkbox"/> Schools/Universities                       | <input type="checkbox"/> Water Quality                       |
| <input checked="" type="checkbox"/> Air Quality          | <input type="checkbox"/> Forest Land/Fire Hazard     | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical        | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity                             | <input type="checkbox"/> Wetland/Riparian                    |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals                    | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone                    | <input type="checkbox"/> Noise                       | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Growth Inducing                     |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Population/Housing Balance  | <input type="checkbox"/> Toxic/Hazardous                            | <input type="checkbox"/> Land Use                            |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Public Services/Facilities  | <input type="checkbox"/> Traffic/Circulation                        | <input type="checkbox"/> Cumulative Effects                  |
| <input type="checkbox"/> Other _____                     |  |   |  |

## Present Land Use/Zoning/General Plan Designation:

Agriculture

**Project Description:** *(please use a separate page if necessary)*

## Project Description:

A request by Brodiaea Inc. for a Major Grading Permit (PMTG2019-00017, PMTG2019-00018, PMTG2019-00019) to construct three high-density polyethylene (HDPE) lined agricultural reservoirs within the existing Truesdale Vineyard to provide frost protection and irrigation (project). The three agricultural reservoirs consist

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

January 2008

of the West Bluff Reservoir, East Bluff Reservoir, and the Foothill B Reservoir. Each reservoir will be supplied by existing polyvinyl chloride (PVC) waterlines and existing onsite wells and reservoirs located on the subject property. The project would result in the disturbance of 17 acres of a 1,541-acre site (comprised of three separate parcels, two of which are adjacent). The project is within the Agriculture land use category and is located at 3880 Shell Creek Road, approximately 5.2 miles from the unincorporated community of Shandon. The site is in the Shandon-Carrizo Sub Area North of the North County Planning Area.

The Foothill B Reservoir (APN 037-311-029) is located approximately 1,700 feet to the west of Shell Creek Road and approximately 5.5 miles southeast of the community of Shandon. The reservoir would be approximately 22 feet deep with a maximum capacity of 48 acre-feet. This reservoir would encompass a total area of approximately 5.70 acres and would require approximately 46,783 cubic yards of cut. The West Bluff Reservoir (APN 037-311-025) is located approximately 4,000 feet (0.76 mile) west of Shell Creek Road and approximately 6 miles south of the community of Shandon. The reservoir would be approximately 22 feet deep with a maximum capacity of 48.87 acre-feet. This reservoir would encompass a total area of approximately 5.92 acres and would require approximately 51,234 cubic yards of cut. The third reservoir is the East Bluff Reservoir (APN 037-291-037), located approximately 2,700 feet to the east of Shell Creek Road and approximately 5.2 miles southeast of the community of Shandon. This reservoir would be approximately 26 feet deep with a maximum capacity of 49 acre-feet. This reservoir would encompass a total area of approximately 5.18 acres and would require approximately 43,989 cubic yards of cut.

A 6-foot-tall non-climb fence would be installed around the perimeter of each reservoir. A 12- to 15-inch pipe (stub out) would be installed on the exterior slope of each of the reservoirs to allow future connection to the existing onsite irrigation system. All three reservoirs would be served by existing electrical utilities; no utility extensions are proposed. Access to the project would be provided by existing farm roads and no new driveways or roads would be constructed.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board          | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of      | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol               | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                 | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____               | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics        | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)        | <input type="checkbox"/> Regional WQCB # _____                                |
| <input type="checkbox"/> Central Valley Flood Protection Board   | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy  | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                      | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                    | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of             | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of              | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission             | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                       | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of       | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of         | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of          | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development         | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board       |   |
| <input type="checkbox"/> Native American Heritage Commission     |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date September 11, 2019 Ending Date October 11, 2019

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: <u>976 Osos St -- Rm 300</u>	Address: _____
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: _____
Contact: <u>Young Choi</u>	Phone: _____
Phone: <u>805-788-2086</u>	

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input type="checkbox"/> Regional WQCB # _____
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<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
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<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
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<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
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<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

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Contact: Young Choi Phone: \_\_\_\_\_  
Phone: 805-788-2086

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Signature of Lead Agency Representative:  Date: 9/19/19

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