

## STATE OF CALIFORNIA

## Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: September 27, 2019

To: All Reviewing Agencies

From: Scott Morgan, Director

**Re**: SCH #2019099033

**Boulder Oaks Improvement Project** 

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **October 16**, **2019** to accommodate the review process. All other project information remains the same.

cc: Lorrie Bradley

County of San Diego

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