

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SC# 19099032

Project Title: Agricultural Employee (Farmworker), Public Facility and School Employee Housing Policy and Code Amendments
Lead Agency: County of Santa Cruz Contact Person: Annie Murphy
Mailing Address: 701 Ocean Street, 4th Floor Phone: (831) 454-3111
City: Santa Cruz Zip: 95060 County: Santa Cruz

Project Location: County: Santa Cruz City/Nearest Community: Santa Cruz
Cross Streets: Countywide Zip Code: Countywide
Longitude/Latitude (degrees, minutes and seconds): N/A ° N/A ' N/A " N / N/A ° N/A ' N/A " W Total Acres: Countywide
Assessor's Parcel No.: Countywide Section: N/A Twp.: N/A Range: N/A Base: N/A
Within 2 Miles: State Hwy #: Countywide Waterways: Countywide
Airports: Watsonville Municipal Railways: Santa Cruz Branch Schools: Countywide

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Code Amendments

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Governor's Office of Planning & Research
SEP 13 2019
STATE CLEARINGHOUSE

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Countywide

Project Description: *(please use a separate page if necessary)*

The project consists of amendments to the General Plan/Local Coastal Program (GP/LCP) and Santa Cruz County Code (SCCC) to establish 100% affordable rental housing and school employee housing as public/quasi-public uses permitted on land zoned for public facilities; and to clarify that qualified agricultural employee (farmworker) housing projects are an agricultural use permitted on land zoned for agriculture consistent with state law, and clarify existing codes for small farmworker housing projects. *(state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or final document) please fill in.*

Project Description:

The project consists of amendments to the General Plan/Local Coastal Program (GP/LCP) and Santa Cruz County Code (SCCC) to establish 100% affordable rental housing and school employee housing as public/quasi-public uses permitted on land zoned for public facilities; and to clarify that qualified agricultural employee (farmworker) housing projects are an agricultural use permitted on land zoned for agriculture consistent with state law, and clarify existing codes for small farmworker housing projects. The project would also establish a new discretionary review process and Development Reserve for development of a limited number of 100% affordable rental farmworker housing projects by qualified non-profit housing developers on qualifying agricultural parcels located outside of the Coastal Zone.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

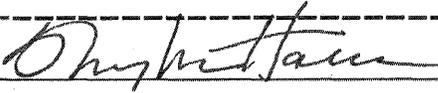
<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 12, 2019 Ending Date October 11, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: County of Santa Cruz
 Address: _____ Address: 701 Ocean Street, 4th Floor
 City/State/Zip: _____ City/State/Zip: Santa Cruz, CA 95060
 Contact: _____ Phone: (831) 454-3111
 Phone: _____

Signature of Lead Agency Representative:  Date: 9/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.