

Notice of Determination

Appendix D

To:
 Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Riverside
 Address: 2724 Gateway Drive
Riverside, CA 92507

From:
 Public Agency: Eastern Municipal Water District
 Address: P.O. Box 8300
Perris, CA 92572-8300
 Contact: Joseph Broadhead
 Phone: 951-928-3777 ext. 4545

Lead Agency (if different from above):
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019099028

Project Title: Judson Potable Water Storage Tank and Transmission Pipeline Project

Project Applicant: Eastern Municipal Water District

Project Location (include county): Moreno Valley, Riverside County

Project Description:
 The project involves the construction and operation of a 2.2-million-gallon (MG) potable water storage tank and associated appurtenances to support tank operations, such as a 2,300 linear foot, 18-inch-diameter transmission pipeline, a paved access road, a detention basin with approximately 0.26 MG capacity, and other appurtenances to support tank operations.

This is to advise that the Eastern Municipal Water District has approved the above
 (Lead Agency or Responsible Agency)
 described project on November 20, 2019 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
Eastern Municipal Water District, 2270 Trumble Road, Perris, CA 92570

Signature (Public Agency): [Signature] Title: Principal Water Resources Specialist

Date: 11/21/19 Date Received for filing at OPR: _____ Governor's Office of Planning & Research

NOV 26 2019



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.riversideacr.com

Receipt: 19-383259

*** REPRINT *** REPRINT *** REPRINT ***

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$2,404.75
	# Pages	1
	Document #	E-201901367
	Filing Type	2
F&G Negative Declaration		\$2,354.75
F&G Clerk Handling Fee		\$50.00
Total		\$2,404.75
Tender (Check)		\$2,404.75
Check #	643894	
Paid By	EMWD - EASTERN MUNICIPAL WATER DISTRICT (RECORDING ACCT)	

Governor's Office of Planning & Research

NOV 26 2019

STATE CLEARINGHOUSE

*** REPRINT *** REPRINT *** REPRINT ***

Notice of Determination

Appendix D

To: Office of Planning and Research

U.S. Mail:

Street Address:

From:

Public Agency: Eastern Municipal Water District

Address: P.O. Box 8300

Perris, CA 92572-8300

Contact: Joseph Broadhead

Phone: 951-928-3777 ext. 4545

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

1400 Tenth St., Rm 113
Sacramento, CA 95814

E-201901367
11/25/2019 11:40 AM Fee: \$ 2404.75
Page 1 of 1

Lead Agency (if different from above):

Address:

Contact:

Phone:

Removed: By: Deputy

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019099028

Project Title: Judson Potable Water Storage Tank and Transmission Pipeline Project

Project Applicant: Eastern Municipal Water District

Project Location (include county): Moreno Valley, Riverside County

Project Description:

The project involves the construction and operation of a 2.2-million-gallon (MG) potable water storage tank and associated appurtenances to support tank operations, such as a 2,300 linear foot, 18-inch-diameter transmission pipeline, a paved access road, a detention basin with approximately 0.26 MG capacity, and other appurtenances to support tank operations.

This is to advise that the Eastern Municipal Water District has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on November 20, 2019 and has made the following determinations regarding the above described project (date)

- 1. The project (input unchecked) will (input checked) will not have a significant effect on the environment.
2. (input unchecked) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (input checked) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (input checked) were (input unchecked) were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (input checked) was (input unchecked) was not adopted for this project.
5. A statement of Overriding Considerations (input unchecked) was (input checked) was not adopted for this project.
6. Findings (input unchecked) were (input checked) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Eastern Municipal Water District, 2270 Trumble Road, Perris, CA 92570

Signature (Public Agency): [Signature] Title: Principal Water Resources Specialist

Date: 11/26/19 Date Received for filing at OPR:

Governor's Office of Planning & Research

NOV 26 2019

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE Revised 2011

Eastern Municipal Water District

Date: 21-Nov-2019 Vendor: COUNTY OF RIVERSIDE

Check No. 643895
Vendor No. 297

INVOICE NO.	INVOICE DATE	DESCRIPTION	DISCOUNT	NET AMOUNT
21-NOV-2019A	21-Nov-2019	NOD JUDSON TANK AND PIPELINE	\$0.00	\$2,404.75

PLEASE DETACH AND RETAIN THIS STATEMENT AS YOUR RECORD OF PAYMENT

Total:	\$2,404.75
--------	------------

Governor's Office of Planning & Research

NOV 26 2019

STATE CLEARINGHOUSE