Notice of Completion & Environmental Document Transmittal

2019099010

	Lead Agency: Co	unty of Fre					Person: Ejaz	Ahmad
			e Street, Sixth Flo	or	and the second second second second		559) 600-4	204
	City: Fresno					County:	Fresno	
	Project Location	n: County:F			City/Nearest	Community: C	ity of Sange	er
	***************************************		rimmer Springs Ro	d., 4.3 miles i	north of its inte	rsection with	Belmont Av	/e Zip Code:
			ninutes and seconds)					
	Assessor's Parcel I Within 2 Miles:				Section: 23 Waterways: Kir		Ran	ge: 23E Base: Mt. Diablo
	within 2 miles.		#:		Railways: -		Sch	ools:
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	General Plan	Update	Specific Pla		X Rezon	ne		Annexation
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	Project Issues I	Discussed	in Document:					
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	✓ Agricultural L ✓ Air Quality		Flood Plain/ Forest Land	/Flooding /Fire Hazard	Schools/	Universities ystems		➤ Water Quality ➤ Water Supply/Groundwater
	★ Archeological	/Historical		eismic	✓ Sewer Capacity			★ Wetland/Riparian
	☒ Biological Re☐ Coastal Zone	sources	✓ Minerals ✓ Noise		Soil Eros Solid Wa	sion/Compactionste	on/Grading	⊠ Growth Inducement ☐ Land Use
	☑ Drainage/Abs	orption	➤ Population/I		ce 🗵 Toxic/Ha	azardous		Cumulative Effects
	TT T- 1.)S	× Public Servi	ices/Facilities	T 1 00 10	Virgulation		Other:
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Lead Agencies may recommend State Clearinghouse distribu	tion by marking acquaing below with and "V"						
If you have already sent your document to the agency please							
X Air Resources Board	Office of Historic Preservation						
Boating & Waterways, Department of	Office of Public School Construction						
California Emergency Management Agency	Parks & Recreation, Department of						
California Highway Patrol	Pesticide Regulation, Department of						
Caltrans District # 6	Public Utilities Commission						
Caltrans Division of Aeronautics	X Regional WQCB #5						
Caltrans Planning	Resources Agency						
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of						
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.						
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy						
Colorado River Board	San Joaquin River Conservancy						
X Conservation, Department of	Santa Monica Mtns. Conservancy						
Corrections, Department of	State Lands Commission						
Delta Protection Commission	SWRCB: Clean Water Grants						
Education, Department of	X SWRCB: Water Quality						
Energy Commission	SWRCB: Water Rights						
X Fish & Game Region #4	Tahoe Regional Planning Agency						
X Food & Agriculture, Department of	Toxic Substances Control, Department of						
X Forestry and Fire Protection, Department of	X Water Resources, Department of						
General Services, Department of							
X Health Services, Department of	X Other: US Fish & Wildlife						
Housing & Community Development	X Other: San Joaquin Valley Air Pollution Control District						
Native American Heritage Commission	OHDI.						
1/adivo / informati frontago Commission							
Local Public Review Period (to be filled in by lead agency							
Starting Date September 9, 2019	Ending Date October 9, 2019						
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Lead Agency (Complete if applicable):							
Consulting Firm: County of Fresno	Applicant: Michael Blas						
Address: 2220 Tulare Street, 6th Floor	Address: 1234 'O' Street						
City/State/Zip: Fresno, CA 93721	City/State/Zip: Fresno, CA 93721						
Contact: Ejaz Ahmad, Project Planner	Phone: (559) 449-4500						
Phone: (550)600-4204							
Signature of Lead Agency Representative:	Tals/44 Date: 09-04-2016						

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.