

ORIGINAL FILED

Notice of Determination

FEB 14 2020

Appendix D

To:

Office of Planning and Research
U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

LOS ANGELES COUNTY CLERK

Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

From:

Los Angeles Dept Water & Power
Address: 111 N Hope St, Room 1044
Los Angeles, CA 90012
Contact: Kathryn Laudeman
Phone: (213)367-6376

County Clerk

County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019099008

Project Title: Mid Valley Water Facility

Project Applicant: Los Angeles Department of Water and Power (LADWP)

Project Location (include county): Los Angeles County

Project Description:

The proposed new Mid Valley Water Facility project would be comprised of approximately 235,967 square feet of buildings, 216,000 square feet of above-ground parking, and 180,168 square feet of additional yard/expansion space on an approximately 17.3-acre parcel located at 7600 North Tyrone Avenue in the Van Nuys area of the City of Los Angeles (City). The project would also involve improvements to Hazeltine Avenue along approximately 323 linear feet of roadway.

This is to advise that the Los Angeles Department of Water and Power has approved the above (Lead Agency or Responsible Agency)

described project on February 11, 2020 and has made the following determinations regarding the above described project.

- 1. The project [] will [x] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not adopted for this project.
6. Findings [x] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Angeles Department of Water and Power, 111 N Hope Street, Room 1044, Los Angeles, CA 90012

Signature (Public Agency): Charles Hullaway Title: Manager Environmental Affairs

Date: 2/11/2020 Date Received for filing at OPR: Governor's Office of Planning & Research

FEB 14 2020

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE Revised 2011

DOCUMENT FILED
City Clerk's Office
No. AD-20-005-48
Certified by Cg
Date: 2-14-20

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202002141220007
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY XLOS ANGELES DEPT WATER&POWER			DATE 02/14/2020
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2020038039
PROJECT TITLE MID VALLEY WATER FACILITY			
PROJECT APPLICANT NAME KATHRYN LAUDEMAN			PHONE NUMBER (213)367-6376
PROJECT APPLICANT ADDRESS 111 N HOPE ST ROOM 1044	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):


- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ 0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,406.75	\$ 2,406.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 2,481.75

SIGNATURE X 	TITLE ITC
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