Notice of Exemption

	•		
To: X Office of Planning and Research	From: Placer County		
P.O. Box 3044, Room 222	Planning Services Division		
Sacramento, CA 95814	3091 County Center Dr., Suite 140		
X County Clerk	Auburn, CA 95603		
County of Placer			
B			
Project Title: Bonk Residence			
Project Number: PLN19-00220 APN#: 031-172-028-000			
APN#: 031-172-028-000			
Project Location: 7588 RIDGE	RD NEWCASTLE		
Description of Nature, Purpose, and Beneficeries of Projec	et:		
Variance to increase the maximum square footage allowed or	n a secondary dwelling to 1,391 square feet,		
where 1,200 square feet would be typically required			
Name of Public Agency Approving			
Placer County Planning Services Division			
Entitlement/Action Date:	i,		
This project was approved on			
ooptombor 13, 2010			
Name of Person or Agency Carrying Out Project:			
Michael Murphy	, , , , , , , , , , , , , , , , , , ,		
Evenue Status	· · · · · · · · · · · · · · · · · · ·		
Exempt Status:			
Ministerial (Sec. 2108(b)(1); 15268);	,		
Declared Emergency (Sec. 21080(b)(3): 15269(a));			
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));	*		
X Categorical Exemption. State type and section number:	Section 15301 of the California		
Statutory Exemptions. State code number:	Environmental Quality Act Guidelines and		
Statutory Exemptions. State code number.	Section 18.36.030 of the Placer County		
Reason why project is exempt:	Environmental Review Ordinance (Class 1 -		
See Project Description	Existing Facilities) because the proposed		
^	construction is a secondary dwelling		
Lead Agency Contact Person George Rosasco Title: Supervising Planner	Tel: 530-745-3065		
George Rosasco Title. Supervising Planner			
11 Xab//////////	Date 9/33/19 Governor's Office of Planning & Research		
Signature / / / / / / / / / / / / / / / / / / /	Date 9/33/19 Governor's Office of Planning & Research		
	SEP 27 2019		
	STATECITA		
	POSTED SEP 2 4 2019 CLEARINGHOUSE		
410 1	Through		
19-081	RYAN RONCO, COUNTY CLERK		
# 19-281			
	By Deputy Clerk		
	Deputy Clerk		

Planning_Notice_Of_Exemption

State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190281

STATE CLEARING HOUSE# (if applicable)

0 NOTE			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY			DATE
LEAD AGENCY			DATE
PLACER COUNTY PLANNING SERVICES DIVISION			09/24/2019
COUNTY/STATE AGENCY OF FILING			
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE			
BONK RESIDENCE			
PROJECT APPLICANT NAME			PHONE NUMBER
PLACER COUNTY PLANNING SERVICES DIVISION			530-745-3065
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIPCODE
3091 COUNTY CENTER DRIVE STE	AUBURN	CA	95603
140			
PROJECT APPLICANT (Check appropriate box):			
	☐ Other Special District	☐ State Agency	☐ Private Entity
CHECK APPLICABLE FEES:		0 ,	
☐ Environmental Impact Report (EIR) \$3,271.		1.00 \$	
☐ Mitigated/Negative Declaration (MND) (ND)		\$2,354.75 \$	
☐ Application Fee Water Diversion (State Water Resources Control Board Only)		\$850.00 \$	
☐ Projects Subject to Certified Regulatory Programs (CRP)		\$1,112.00 \$	
		\$50	0.00 \$ 50.00
□ Project that is exempt from fees			
✓ Notice of Exemption (attach	ch)		
□ DFG No Effect Determinati	,		
	on (attach)		
□ Other	-		\$
PAYMENT METHOD:			
	Other: Journal	TOTAL RECEIV	/ED \$50.00
SIGNATURE		TITLE	
X S. Kassa)		C Vocas D	TEDITON
1 Sanga		S. Kasza, D	FPUTI
PROJECT APPLICANT COPY CDFW/ASB COPY LE.	AD AGENCY COPY CO	UNTY CLERK COPY	FG 753.5a (Rev. 01/18)