

2019090688

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: SEMENYUK SIDE SETBACK
Project Number: PLN19-00083
APN#: 032-220-061-000

Project Location: 2038 SISLEY RD PENRYN

Description of Nature, Purpose, and Beneficeries of Project:

Variance to allow a nine-foot side setback where 15 feet is normally required.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on September 19, 2019

Name of Person or Agency Carrying Out Project:

SEMENYUK VIKTOR

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

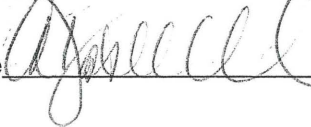
Section 18.36.070 of the Placer County
Environmental Review Ordinance (Class 5 -
Minor Alterations in Land Use Limitations)

Reason why project is exempt:

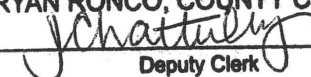
See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature:  Date: 9/23/19

Governor's Office of Planning & Research

POSTED SEP 25 2019
Through _____
By RYAN RONCO, COUNTY CLERK

Deputy Clerk

SEP 27 2019

STATE CLEARINGHOUSE

19-0286

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190286
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	DATE 09/25/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE SEMENYUK SIDE SETBACK

PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	PHONE NUMBER 530-745-3132
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency **School District** **Other Special District** **State Agency** **Private Entity**

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash **Credit** **Check** **Other: Journal** **TOTAL RECEIVED \$50.00**

SIGNATURE X 	TITLE J. Chatterley, DEPUTY
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