Notice of Exemption

P.O. Box 3044, Room 222 Sacramento, CA 95814	Community Development Resource Agency Environmental Coordination Services 3091 County Center Drive, Suite 190
County Clerk County of Placer	Auburn, CA 95603
Project Title: Helm Front Setback	
Project Number: PLN19-00262	and the second of the second o
APN#: 019-231-008	
Project Location: The project is located at 4945	F Street in Sheridan, Placer County.
	ries of Project: The project is approval of an Administrative Approval rict minimum where the presence of an adjoining driveway easement
Name of Public Agency Approving Project: Pla	acer County Community Development Resource Agency.
Project Approved Date/Decision Maker: This p	project was approved on 9/17/9 by the Planning Director.
Name of Person or Agency Carrying Out Project	t: Brent Helm, property owner
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15266); Emergency Project (Sec. 21080(b)(4); 15266); Categorical Exemption. State type and second Statutory Exemptions. State code number	269(b)(c)); ction number: <u>Class 5, Section 15305</u>
Reasons why project is exempt: The project is exempt because the reduction of adverse impacts.	of the front setback to the zoning district minimum will not result in
Lead Agency Contact Person: Alex Fisch, Planni	ng Department, CDRA, 530-745-3081.
JLEX FISCH Titl	IE SUPERVISING PLANNER
	ate <u>9/19/19</u>
	Sovernor's Office of Planning & Research
#19078	POSTED SEP 2 3 2019 Through RYAN RONCO, COUNTY CLERK By Deputy Clerk SEP 2.7 2019 STATE CLEARINGHOUS

State of California -- Department of Fish and Wildlife **2019 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190278

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRIM	IT CLEARLY		
LEAD AGENCY			DATE
PLACER COUNTY COMMUNITY DEVEL	RESOURCE AGENCY		09/23/2019
COUNTY/STATE AGENCY OF FILING			
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE			
HELM FRONT SETBACK			
PROJECT APPLICANT NAME	2201202 202101		PHONE NUMBER
PLACER COUNTY COMMUNITY DEVEL		OTATE	530-745-3132
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIPCODE
3091 COUNTY CENTER DRIVE STE	AUBURN	CA	95603
190			
PROJECT APPLICANT (Check appropriate box)		T 04-4- A	
■ Local Public Agency □ School District CHECK APPLICABLE FEES:	☐ Other Special District	☐ State Agency	☐ Private Entity
☐ Environmental Impact Report (EIR)		\$3,27	1.00 \$
☐ Mitigated/Negative Declaration (MND) (ND)		\$2,354.75	
□ Application Fee Water Diversion (State Water Resources Control Board Only)		\$850.00 \$	
□ Projects Subject to Certified Regulatory Programs (CRP)		\$1,112.00 \$	
			0.00 \$ 50.00
☑ County Administrative Fee		φοι	J.00 \$ <u>50.00</u>
☑ Project that is exempt from fees			
✓ Notice of Exemption (att	•		
□ DFG No Effect Determina	ition (attach)		
□ Other			\$
PAYMENT METHOD:			
	Other: Journal	TOTAL RECEIV	/ED \$50.00
SIGNATURE	- Julion	TITLE	WOO.00
V / / / /			
X & Kasza		S. Kasza, I	EPUTY
PROJECT APPLICANT COPY CDFW/ASB COPY I	LEAD AGENCY COPY CO	OUNTY CLERK COPY	FG 753.5a (Rev. 01/18)
PROJECT APPLICANT COPY CDFW/ASB COPY	LEAD AGENCY COPY CC	DUNTY CLERK COPY	FG 753.5a (Rev. 01/18)