

2019090665

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Sacramento
9800 Goethe Road

Sacramento, CA 95827

From: (Public Agency): CA Department of Military

9800 Goethe Road

Sacramento, CA 95827

(Address)

Project Title: Eureka Readiness Center (RC) Renovation

Project Applicant: CA Military Department

Project Location - Specific:

3517 W. Street, Eureka, CA 95503

Project Location - City: Eureka

Project Location - County: Humboldt

Description of Nature, Purpose and Beneficiaries of Project:

The Eureka RC has reached its useful life cycle and is in need of repair. Work includes repair of the lighting, heating, electrical and alarm systems, interior/exterior paint, roof, vault doors, windows, plumbing, parking, fencing, gate and barrier walls. Lead and asbestos abatement will be completed if necessary.

Name of Public Agency Approving Project: Military Department

Name of Person or Agency Carrying Out Project: Military Department

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: 15301 Existing Facilities

Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposes project will renovate the existing Eureka Readiness Center by conducting repairs to its' lighting, heating, electrical and alarm systems, interior/exterior paint, roof, vault doors, windows, plumbing, parking, fencing, gate and barrier walls. Lead and asbestos abatement will be completed if necessary.

Lead Agency

Contact Person: Lauren Mount

Area Code/Telephone/Extension: 916-854-1489

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: BRYCESON.DOUGLAS.A.1
260632503

Digitally signed by
BRYCESON.DOUGLAS.A.1260632503
Date: 2019.09.20 14:10:05 -0700

Date: 20 SEP 2019

Title: Sr. Env Scientist (Sup)

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **SEP 20 2019**

STATE CLEARINGHOUSE