

CEQA # 12900

**State of California  
Department of Parks and Recreation**

2019090640

**NOTICE OF EXEMPTION**

**TO:** Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

**FROM:** Department of Parks and Recreation  
7806 Folsom-Auburn Road  
Folsom, CA 95630

**PROJECT TITLE:** Snipes-Pershing Ravine Eagle Scout Project

**LOCATION:** Folsom Lake State Recreation Area

**COUNTY:** Sacramento

**DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:**

The project will dismantle and remove an abandoned car that rolled into the Snipes-Pershing Ravine many years ago at Folsom Lake State Recreation Area to remove this potential hazard from the park. Work will:

- Complete minor pruning as needed for clearance along approved routes and remove a non-native ornamental shrub growing from the vehicle;
- Raise the vehicle and place a tarp beneath it, or use any additional measures as needed, to contain any potential hazardous fluids and have spill kits and fire suppression equipment available onsite;
- Use mechanical cutting tools to cut the car into smaller parts;
- Carry spoils out on foot or use a skid to drag them out using existing volunteer trails;
- Use carts and/or UTVs to transport larger pieces on system trails to the staging area;
- Use a 4WD truck and trailer to transport the material off-site and legally disposed of at a Vehicle Disposal Recycling facility; and
- Use local cobble and rocks to restore the banks of the seasonal creek to their natural state and use on-site native vegetation to conceal soil disturbance.

**PUBLIC AGENCY APPROVING THE PROJECT:** California Department of Parks and Recreation

**NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT:** Gold Fields District

**EXEMPT STATUS:**

Categorical Exemption                      Class: 4                      Section: 15304

**REASONS WHY PROJECT IS EXEMPT:** The project consists of minor alterations in the condition of land, water and/or vegetation, which do not involve the removal of healthy, mature, scenic trees.

**CONTACT:** Jim Micheaels, Gold Fields District  
**PHONE:** (916) 988-0205

**EMAIL:** [jim.micheaels@parks.ca.gov](mailto:jim.micheaels@parks.ca.gov)

*Jason De Wall, Senior Park and Recreation Specialist*  
\_\_\_\_\_  
Jason De Wall, District Superintendent                      Date *9/26/19*

Governor's Office of Planning & Research

**SEP 26 2019**

**STATE CLEARINGHOUSE**

State of California -- The Resources Agency  
 DEPARTMENT OF PARKS AND RECREATION  
**Gold Fields District**

**FACSIMILE TRANSMITTAL**

DATE  
*9/26/19*

*Please complete in ink.*

TO	NAME	FACSIMILE PHONE NO.
	State Clearinghouse (SCH) OFFICE/ORGANIZATION/COMPANY	(916) 558-3164
	Office of Planning and Research	OFFICE PHONE NO.

FROM	NAME	FACSIMILE PHONE NO.
	Jim Micheaels, Senior Park & Recreation Specialist	(916) 988-9062
	UNIT	OFFICE PHONE NO.
	Gold Fields District	(916) 988-0513

SUBJECT	NO. OF PAGES SENT INCLUDING TRANSMITTAL SHEET *
Notice of Exemption to be filed.	2

ACTION

<input type="checkbox"/> INFORMATION	<input type="checkbox"/> FORWARDED PER REQUEST	<input type="checkbox"/> COMMENT
<input checked="" type="checkbox"/> NOTE AND FILE	<input type="checkbox"/> REPLY-MY SIGNATURE	<input type="checkbox"/> INVESTIGATE
<input type="checkbox"/> NOTE AND RE-ROUTE	<input type="checkbox"/> REPLY - CC ME	<input type="checkbox"/> CONTACT ME

MESSAGE/REMARKS

Please file the attached NOE:

*Snipes Pershing Ravine Eagle Scout Project*

Thanks, JM.

Governor's Office of Planning & Research

SEP 26 2019

STATE CLEARINGHOUSE

\* IF YOU DO NOT RECEIVE ALL OF THE PAGES INDICATED, PLEASE CALL THE SENDER AS SOON AS POSSIBLE.