2019090625

Notice of Exemption

CEQA Guidelines Appendix E

To: ■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

From: (Public Agency)
San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego, CA 92101

San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480

FILED

Ernest J Dronenburg, Jr. Recorder County Clerk

Project Title: Cell Site Modification to AT&T at Harbor Island

Project Location - Specific: 3130 North Harbor Drive, San Diego, CA 92101

Project location – City: San Diego Project Location – County: San Diego SEP 2 5 2019

J. Samuela

Description of Nature, Purpose, and Beneficiaries of Project:

The proposed project would involve upgrades including installation of ancillary equipment and replacement of existing equipment to allow better cell coverage to the public by AT&T (Applicant) in the City of San Diego, California. Work to specifically complete the proposed project would involve the following:

Removal and replacement of:

o Three (3) antennas (like-for-like replacement)

o 18 remote radio units (RRU)

Installation of new: o Six (6) RRUs

o Battery rack and 16 battery modules

o 2 DC-06 surge suppressors

o 2 fiber trunks o 4 DC power trunks

Construction of the proposed project is anticipated to occur in the fall of 2019 and would take approximately one (1) month to complete. Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris. hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Name of Person or Agency Carrying Out Project: Frank B. DePeralta, Manager Real Estate Administration,

AT&T Mobility, 7337 Trade Street, 3 East, Room 3684, San Diego, CA 92121-4202; (800) 288-2020

Exempt Status: (Check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

■ Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), Replacement or Reconstruction (SG § 15302) (Class 2), and New Construction or Conversion of Small Structures (SG § 15303) (Class 3)

□ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15301 (Existing Facilities), Section 15302 (Replacement or Reconstruction), and Section 15303 (New Construction or Conversion of Small Structures) and Sections 3.a. (Existing Facilities), 3.b. (Replacement or Reconstruction), and 3.c. (New Construction or Conversion of Small Structures) of the District's Guidelines for Compliance with CEQA because it would involve installation of new telecommunications equipment on an existing monopine that would involve no expansion of

use beyond that previously existing, would not have any permanent effects on the environment, would be located on the same site as the structure replaced, would have substantially the same purpose and capacity, and would consist of installation of small new equipment and facilities in small structures that would improve operation of the existing facilities. Section 3.a., 3.b., and 3.c. of the District's CEQA Guidelines are as follows:

- 3.a. <u>Existing Facilities (SG § 15301) (Class 1)</u>: Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.
- 3.b. Replacement or Reconstruction (SG § 15302) (Class 2): Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced.
- 3.c. New Construction of Conversion of Small Structures (SG § 15303) (Class 3): Includes construction of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and conversion of existing small structures from one use to another with minor modifications to the exterior of the structure. Examples of this exemption include:
 - 3. Water, sewer, electrical, gas, telephone, and other utility structures or facilities.

Lea	ad Agen	су	Contact Person	and Teleph	one Numbe	r: Michael Pau	ıl, (619) (686-8112
Sig	nature:	_	Mla	H	Date:	9-24-19	Title:	Assistant Planner
	_		Lead Agency Applicant					

Date received for filing at OPR/Clerk:

FILED IN THE OFFICE	SEP. 25 2019	
San Diego County on	JE1.23 201	•
	_Removed	•
Returned to agency on J.	Samuela	-
Deput.	Jannas	_

Governor's Office of Planning & Research

SEP 25 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife

2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

		RECEIPT NUME	BER:
		37-2019- 078	37
		STATE CLEARIN	NGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		_	
LEAD AGENCY	LEADAGENCY EMAIL		DATE
SAN DIEGO UNIFIED PORT DISTRICT			09/25/2019
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
San Diego County			2019 - 0787
PROJECT TITLE			
CELL SITE MODIFICATION TO AT&T AT HARBOR ISLA	ND		
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL	PHONE NUMBER
AT&T MOBILITY, FRANK B. DEPERALTA			800-288-2020
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
7337 TRADE STREET, 3 EAST, ROOM 3684	SAN DIEGO	CA	92121-4202
PROJECT APPLICANT (Check appropriate box)			
Local Public Agency School District	Other Special District	State Ag	gency X Private Entity
 Mitigated/Negative Declaration (MND)(ND) □ Certified Regulatory Program document (CRP) □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt cop □ Water Right Application or Petition Fee (State Water Resource □ County documentary handling fee □ Other PAYMENT METHOD:	y)	\$1,112.00 \$ _.	
☐ Cash ☐ Credit ☑ Check ☐ Other #30538	TOTAL R	RECEIVED \$	
SIGNATURE	NCY OF FILING PRINTED N	AME AND TITLE	
	Diego County	JSAMUE	LA , Deputy





San Diego County

Transaction #: Receipt #:

4031768 2019451492



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

09/25/2019

Cashier Location: SD

Print Date:

09/25/2019 9:54 am

Pay	ment	Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Paymen	nt .	
CHECK PAYMEN	NT	\$50.00
Total Paymer	nts	\$50.00
	neous Item	
FISH & WILDLIF	E FEES	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		\$50.00
Grand Total - A	All Documents:	\$50.00