## Notice of Exemption

.

Appendix E

## 2019090615

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of:	<b>From:</b> (Public Agency): <u>California Dept. of Transportation</u> 703 B Street
	Marysville, CA 95901
	(Address)
· · · · ·	
Project Title: Blue Lakes Safety- Geotechnic	
Project Applicant: California Department of	Fransportation- District 3
Project Location - Specific:	
The project is located on State Route 20 betwee	en post miles 2.0 to 2.8 in Lake County near Upper Lake.
Project Location - City: Upper Lake	Project Location - County. Lake
Description of Nature, Purpose and Beneficiari	
Caltrans proposes to conduct geotechnical drilling at nine locations and seismic refraction surveys at eight locations on State Route 20 between post miles 2.0 to 2.8 in Lake County. The purpose of the proposed	
geotechnical investigation is to characterize an	
Name of Public Agency Approving Project: Ca	lifornia Department of Transportation- District 3
Name of Person or Agency Carrying Out Proje	lifornia Department of Transportation- District 3 act: California Department of Transportation- District 3
Exempt Status: (check one):	
□ Ministerial (Sec. 21080(b)(1); 15268);	
Declared Emergency (Sec. 21080(b)	
Emergency Project (Sec. 21080(b)(4)	; 15269(b)(c)); 
<ul> <li>Categorical Exemption. State type and</li> <li>Statutory Exemptions. State code num</li> </ul>	d section number: Class 6, Section 15306 nber:
Reasons why project is exempt:	
Data collection, research, experimental manage	ement, and resource evaluation activities which do not result in
a serious or major disturbance to an environme Information Collection.	ental resource are exempt under CEQA Section 15306,
mormation collection.	
Lead Agency	
Contact Person: Dotrik Wilson	Area Code/Telephone/Extension: (530) 741-4491
If filed by applicant:	
1. Attach certified document of exemption	
2. Has a Notice of Exemption been filed b	y the public agency approving the project? $\Box$ Yes $\Box$ No
Signature:	Date: <u>9/25/19</u> Title: Branch Chief
🗵 Signed by Lead Agency 🗆 Signe	d by Applicant Governor's Office of Planning & Researc
Authority cited: Sections 21083 and 21110, Public Reso	SEP 25 2019
Reference: Sections 21108, 21152, and 21152.1, Public	