## NOTICE OF EXEMPTION

(Categorical)

TO: Office of Planning and Research

P.O. Box 3044

Sacramento, CA 958112-3044

FROM:

State Water Resource Control Board

Riverside District Office

1350 Front St., Room 2050

San Diego, CA 92101 Contact: J. Steven Williams

Phone number: (619) 525-4159

SCH#:

**WATER SYSTEM #**: 3310038

PROJECT TITLE: Inactivation of Wells 101, 118, 125, 128, and 205

PROJECT LOCATION: In the vicinity of the City of Temecula, County of Riverside

PROJECT DESCRIPTION: The State Water Resources Control Board, Division of Drinking Water (Division). as the responsible agency, will be issuing a water supply permit. The Rancho California Water District proposed project will inactivate Wells 101, 118, 125, 128, and 205. All wells have been, or will be isolated from the distribution system, and eventually destroyed.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: This is to advise that the Division has issued a water supply permit amendment No. 05-20-19PA-007 for the above described project on September 24, 2019, and concurs with Rancho California Water District that the project is exempt from the California Environmental Quality Act.

## **Categorical Exemption Status:**

Class 1 Existing Facilities
(CCR, Title 14, Sec 15301 and Title 22, Section 60101 (a))
Class 2 Replacement or Reconstruction
(CCR, Title 14, Sec 15302 and Title 22, Section 60101 (b))
Class 3 New Construction or Conversion of Small Structures
(CCR, Title 14, Sec 15303 and Title 22, Section 60101 (c))
Class 4 Minor Alterations to Land
(CCR, Title 14, Sec 15304 and Title 22, Section 60101 (d))
Class 6 Information Collection
(CCR, Title 14, Sec. 15306 and Title 22 Section 60101)

Reason why project is exempt: The inactivation of Wells 101, 118, 125, 128, and 205 will not have a significant effect on the environment.

The Division is a responsible agency for this project and is not responsible for the Department of Fish and Wildlife filing fees.

**LEAD AGENCY:** Rancho California Water District

**CONTACT PERSON:** Jordan Farrell **PHONE NUMBER:** (619) 296-6965

Signature:_		Jet '	mellin	Date:	September 24, 2019	
_	0			_		

Name:\_\_\_\_ J. Steven Williams, P.E. Title: District Engineer

Governor's Office of Planning & Research

SEP 24 2019