2019090552

NOTICE OF EXEMPTION

10:	Office of Planning and Research FRO	JIVI: Tipton Com	munity Services L	ristrict	
	1400 Tenth Street, Room 121	263 South G	raham		
	Sacramento, California 95814	Tipton, CA 9	93272		
K-21	G				
\bowtie	County Clerk, County of Tulare	•			
	Courthouse, County Civic Center				
	Visalia, California 93291				
Project T	itle: Tipton Community Services District – Nor	th Burnett Road Wa	ater System Conn	ection	
	ocation: Portion of Section 30, Township 21 Se	outh, Range 25 East	, M.D.B.&M. at v	rarious	
	in street rights-of-way. ocation: Tipton, California, Tulare County, Sta	te of California			
Hoject	ocation. Tipton, Camorina, Turare County, Sta	ic of Camonna			
	on of Nature, Purpose, and Beneficiaries of Protection 1, 200 feet of 8-inch diameter water main to				
approximately 1,200 feet of 8-inch diameter water main to connect customers of the North Burnett Water System to the District's water distribution system. Eleven water service connections are included in the					
Project. T	he Project will result in a permanent and reliable	e water supply for the	he eleven connect		
Name of 1	Public Agency Approving Project: Tipton Con	mmunity Services D	District		
Name of	Person or Agency Carrying Out Project: Tipt	ton Community Serv	vices District		
Exempt S	Status: (check one)				
-	Ministerial (Sec. 21080(b)(1); 15268);				
	Declared Emergency (Sec. 21080(b)(3);	15269(a));			
	Emergency Project (Sec. 21080(b)(4); 15269(b)(c));				
	X Categorical Exemption. Class 3 "New C	onstruction of small	structures" [CCR	t§60101©(1)]	
۷	Statutory Exemptions. State code number		-		
	why project is exempt: The Project consists of	f water distribution	lines having diam	eters of 16	
inches or	less.		Governor's Offi	ce of Planning & Research	
				P 23 2019	
			STATE C	LEARINGHOUSE	
5 v		Area Code 559	Telephone 732-7938	Extension	
If filed by	applicant:				
•	ch certified document of exemption finding.				
2. Has a Notice of Exemption been filed by the public agency approving the project: X Yes X No					
	\rightarrow Dia/		_		
Signature: _	Date: 11/0	07/2017 Title:	District Consulting	ng Engineer	