NOTICE OF DETERMINATION

TO:

Office of Planning and Research

Post Office Box 3044

Sacramento, California 95812-3044

FROM:

California Department of Fish and Wildlife

Bay Delta Region

2825 Cordelia Road, Suite 100 Fairfield, California, 94534

SUBJECT:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the

Public Resources Code

PROJECT TITLE: 1-18-057 SON "Chet Richardson"

STATE CLEARINGHOUSE NUMBER: N/A

LEAD AGENCY:

California Department of Forestry and Fire Protection (CALFIRE)

CONTACT:

Forest Practice Office, (707) 576-2275

RESPONSIBLE AGENCY: California Department of Fish and Wildlife

CONTACT:

Jeanne Wetzel Chinn, Environmental Scientist, (707) 576-2793

PROJECT DESCRIPTION / LOCATION: The project is located within the Gualala and Stewarts Point watersheds, approximately 1.0 miles north of Stewarts Point, in the County of Sonoma, State of California; Township 10N, Range 14W, Portion of German Rancho, U.S. Geological Survey (USGS) Stewarts Point, 1994. The project is limited to replacing culverts at map point crossings MP5, MP7. MP8, MP12, and MP16; installing culverts at MP10, MP19, and MP20, and changing MP14 from a broken culvert to a rock-armored vented ford.

The California Department of Fish and Wildlife is executing Lake and Streambed Alteration Agreement Number 1600-2018-0187-R3 pursuant to Section 1602 of the Fish and Game Code to the project Applicant Chet Richardson.

This is to advise that the California Department of Fish and Wildlife as a Responsible Agency approved the project described above on September 18, 2019, and has made the following determinations regarding the above described project pursuant to section 15096 (i).

1. The project will not have a significant effect on the environment.

2. . CDFW considered the Negative Declaration as previously prepared for this project by the Lead Agency.

This is to certify that a copy of the Negative Declaration prepared for this project is available to the general public and may be reviewed at: CALFIRE, 135 Ridgway Avenue, Santa Rosa, CA 95401. Please contact the lead agency person specified above.

Craig J. Weightman

September 18, 2019

Date

Environmental Program Manager

Bay Delta Region

Governor's Office of Planning & Research

Date Received for Filing:

SEP 20 2019

STATE CLEARINGHOUSE