**Notice of Completion & Environmental Document Transmittal** 

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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Project Title: 7Points Industrial Complex Project	t				
Lead Agency: City of Woodlake	Contact Person: Jason Waters				
Mailing Address: 350 North Valencia		Phone: (559) 564-8055			
City: Woodlake	Zip: 93257	ip: 93257 County: Tulare			
Project Location: County: Tulare Cross Streets: Ropes Avenue and Mulberry Street	City/Nearest Con	nmunity: Woodla	ke		
			Zip (	Code: 93286	
	" N				
Assessor's Parcel No.: 060-170-088	Section: 36	Twp.: 17S	Range: 26E	Base: MDBM	
Within 2 Miles: State Hwy #: 216, 245					
Airports:	Railways:	Schools:			
Document Type:  CEQA:   NOP  □ Draft EIR  Early Cons □ Supplement/Subsequent EII  Neg Dec (Prior SCH No.) □ Mit Neg Dec Other:	R Governort	EA Draft EIS FORST Flanning		ocument	
Local Action Type:		SEP 20 2019	}		
☐ General Plan Update       ☐ Specific Plan         ☐ General Plan Amendment       ☐ Master Plan         ☐ General Plan Element       ☐ Planned Unit Developme         ☐ Community Plan       ☐ Site Plan	Rezone  PETATE CLEARINGHOUS  Redevelopment  Use Permit  Coastal Permit  Land Division (Subdivision, etc.)  Com Dev				
Development Type:					
□ Residential: Units Acres   □ Office: Sq.ft.   □ Commercial: Sq.ft.   □ Industrial: Sq.ft.   □ Employees   □ MGD	— ☐ Mining ☐ Power ☐ Waste Ti ☐ Hazardo	rtation: Type Mineral Type reatment:Type us Waste:Type		MW	
Project Issues Discussed in Document:					
	☐ Solid Waste	versities ns city (Compaction/Grad	☐ Wetland	quality upply/Groundwater //Riparian Inducement se tive Effects	

Project Description: (please use a separate page if necessary)

The Project Applicant intends to construct and operate a 20-acre industrial center that will house various industrial uses allowable by the zone district, including cannabis cultivation, manufacturing, and distribution which is allowable with a Conditional Use Permit.

## **Reviewing Agencies Checklist** Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". Air Resources Board Office of Emergency Services Boating & Waterways, Department of Office of Historic Preservation Office California Highway Patrol of Public School Construction Parks Caltrans District #6 & Recreation, Department of Pesticide Regulation, Department of Caltrans Division of Aeronautics **Public Utilities Commission** Caltrans Planning Regional WQCB # Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Resources Agency S.F. Bay Conservation & Development Comm. Coastal Commission \_\_\_\_ Colorado River Board San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Conservation, Department of San Joaquin River Conservancy Corrections, Department of Santa Monica Mtns. Conservancy **Delta Protection Commission State Lands Commission** Education, Department of **SWRCB: Clean Water Grants Energy Commission** SWRCB: Water Quality Fish & Game Region # 4 SWRCB: Water Rights Tahoe Regional Planning Agency \_\_\_\_ Food & Agriculture, Department of Forestry Toxic Substances Control, Department of \_\_\_ and Fire Protection, Department of General Water Resources, Department of Services, Department of Health Services, Department of Housing & Community Development Other: Other: \_\_\_\_\_ Integrated Waste Management Board Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date September 20, 2019 Ending Date October 21, 2019 Lead Agency (Complete if applicable):

Consulting Firm: Crawford & Bowen Planning, Inc.	Applicant:
Address: 113 N. Church St. Suite 302	Address:
City/State/Zip: Visalia, CA 93291	City/State/Zip:
Contact: Emily Bowen	Phone:
Phone: (559) 840-4414	

Signature of Lead Agency Representative:

\_ Date: 9/20/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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